Return to:
Regions Mortgage, Inc.
Pald in Full Dept.
PO Box 669
Montgomery, Alabama 36195

## CORPORATE CANCELLATION AND

## RELEASE

STATE OF ALABAMA, COUNTY OF Shelby 085505-6'95 10/04/1995-27906 10:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 901 SNA 8.50

	307 2MH 2.20	
The debt secured byMortgage	recorded inMortgage	Book
$\frac{115}{}$ Page $\frac{857}{}$ of the Records in the office of	of the Judge of Probate of Shelby Cour	ity, Ala-
bama, fromMichael Douglas Elwell a	ind beery ode bineri	<del></del>
PEAL ESTATE FINANCING INC. n/	k/a REGIONS MORTGAGE, INC.	
(Mortgagee)		,
having been paid in full, said lien is hereby fully rel	leased, satisfied, discharged and cancelled.	
W		
a comporation, has caused its name to be signed and	GAGE, INC.	
		3th
a comporation, has caused its name to be signed and	d its corporate seal to be impressed this	<del></del>
day of Select.		
	REGIONS MORTGAGE, INC.	
	(Corporate Name)	<del></del>
	A Companytion	
	A Corporation	
(CORPORATE SEAL)  This instrument was prepared by	y	
· Gambiekernen	~ D 1097	.a
REGIONS MORTGAGE, IN	By JANICE P. SEATTON	_ (Seal)
605 S. Perry Street	VICE PRESIDENT	
STATE OF ALABAMA, Montgomery, Alabama and Management and Managemen	*,OE : : : : : : : : : : : : : : : : : : :	
COUNTY OF MONTGOMERY		
I. ROBIN B. CULPEPPER		. 1 04-4-
	, a Notary Public, in and for said County a	nd State,
do hereby certify thatJANICE P. SLATTON		
whose name as VICE PRESIDENT of the R	REGIONS MORTGAGE, INC.	<del></del>
a Corporation, is signed to the foregoing release and	cancellation, and who is known to me, acknown	owledged
		:: 3
before me on this day, that being informed of the co	ntents of said instrument, as such of	ncer and
with full authority, executed the same voluntarily f	for and as the act of said corporation, on the	e day the
with full admority, executed the same voluntarily	tor and as the act of said corporation, on the	c day the
same bears date.		
	C o n t	1995
Given under my hand and seal this $\frac{13  \mathrm{th}}{}$ ds	sy of Sept.	
	Month	Year
My commission expires 2-11-97.	9) 10 LUL & /4 (hon	
· · · · · · · · · · · · · · · · · · ·	NOTARY	<del></del>
	HOBIN B. CULPEPPER	
NOTARY PUBLIC, MONTGOMI	ERY COUNTY ALABAMA	