

**AMERICA'S FIRST FEDERAL CREDIT UNION
FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF JEFFERSON

Know All Men By These Presents, That the undersigned **AMERICA'S FIRST FEDERAL CREDIT UNION**, formerly known as Iron and Steel Credit Union and America's First Credit Union, is the holder and owner of the following described mortgage(s) of record in the office of the Judge of Probate of **SHELBY County, Alabama:**

Mortgagor: **JEFF H. TRAVIS & WIFE, CLAIRE H. TRAVIS** Recorded Book/Page: 351/570
Account Number: 1282170-31

Mortgagor: **HERMAN E. QUINN, & WIFE, VICKIE B. QUINN** Recorded Book/Page: 036/76
Account Number: 2261460-37

Mortgagor: **RANDAL EUGENE KING, & WIFE, JERRI FAYE KING** Recorded Book/Page: 076/927
Account Number: 732900-37

Mortgagor: Recorded Book/Page:
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Account Number:

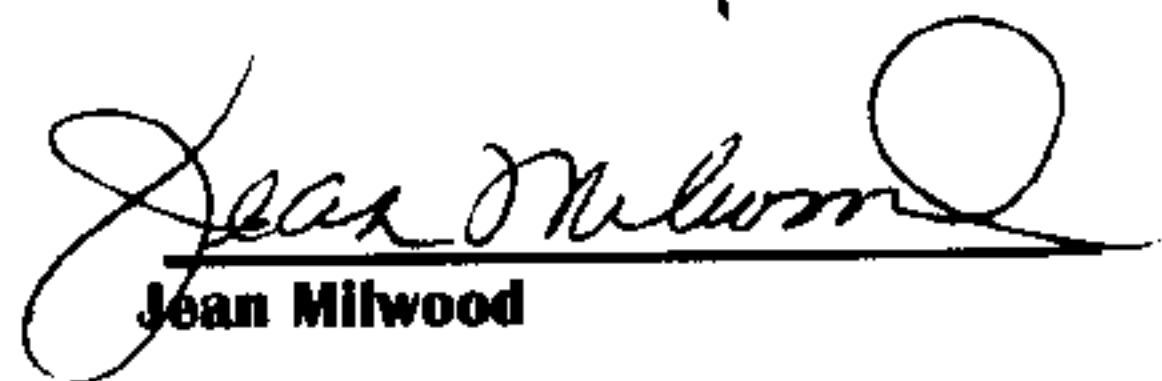
Mortgagor: Recorded Book/Page:
Account Number:

Inst # 1995-27870
10/04/1995-27870
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 10.50

Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full. Now Therefore, the undersigned **AMERICA'S FIRST FEDERAL CREDIT UNION** does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

In witness whereof, the said, **AMERICA'S FIRST FEDERAL CREDIT UNION**, has caused the presents to be executed **SEPTEMBER 25, 1995.**

**AMERICA'S FIRST FEDERAL
CREDIT UNION**

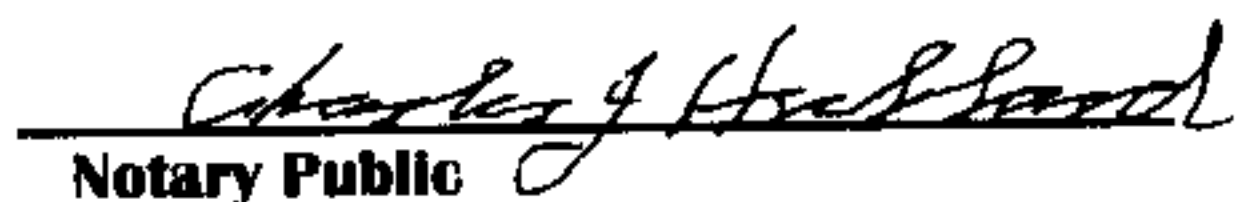

Jean Milwood

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

CORPORATE ACKNOWLEDGMENT

I, the Undersigned, Notary Public in and for said County in said State hereby Certify that Jean Milwood, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument and who is known to me acknowledged before me on this date that being informed of the contents of the instrument, she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal **SEPTEMBER 25, 1995.**

THIS INSTRUMENT WAS
PREPARED BY:
ALICIA COLE


Notary Public

My Commission Expires 04-28-97

**AMERICA'S FIRST FEDERAL
CREDIT UNION
P.O. BOX 11349
BIRMINGHAM, ALABAMA 35202**