

CREDENHILL - SECTOR 21

AS RECORDED IN M.B. 20, PG. 7 AND SITUATED IN THE NW4-SW4

8 S1/2-SW/4, SECTION 31, TOWNSHIP 20 SOUTH, RANGE 2WEST,

SHELBY CO., ALABAMA

SCALE: 1"* 30'

DATE: September, 1995

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LAURENCE D. WEYGAND, REG. P.E. & L.S. NO. 10373

ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION. THE OWNERS SPECIFICALLY RESERVE ALL RIGHTS IN AND TO THE SAID EASEMENTS FOR ANY USES RELATED TO ANY TYPE OF CABLE TELEVISION SYSTEM.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, a Registered Engineer-Land Surveyor, State of Alabama, and Kerry Carter, President of Carter Homebuilders, Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of land shown therein and known or to be known as RESURVEY OF LOT 305 WEATHERLY CREDENHILL - SECTOR 21 showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and the same are not subject to any mortgage, except a mortgage held by Southfirst Mortgage.

Date: SEPT. 25, 1925

Carter Homebuilders, Inc. - Owner

By: Day 3. Laurence D. Weygand
Reg. P.E.-L.S. #10373

By: Kerry Carter, President
Southfirst Mortgage - Mortgagee

By: Di C. Maples

STATE OF ALABAMA)
SHELBY COUNTY)

I, Pola G. Glass, a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this $25^{\frac{1}{12}}$ day of 3ept., $194^{\frac{1}{12}}$.

My commission expires: 5-17 97

By: Notary Public

STATE OF ALABAMA)

SHELRY COUNTY)

I. Fizuheth Ann White, a Notary Public in and for said County and State hereby certify that Kerry Carter, whose name is signed to the foregoing certificate as President of Carter Homebuilders, Inc., Owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 26th day of September, 1975

My commission expires: 8/34/99

By: Elizabeth Commbite

Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I. Fliebeth Any Wheeler, a Notary Public in and for said County and State hereby certify that Jim C. Maples, whose name is signed to the foregoing certificate as Designated Officer for Southfirst Mortgage, to the foregoing certificate as Designated Officer me, on this date, that Mortgages, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, as such officer and with full authority, executed same voluntarily for and as the

Given under my hand and seal this 26th day of September, 1995

My commission expires: 8/24/99 By: Eighteth ann White

Notary Public

APPROVED BY: MAYON OF THE CITY OF ALABASTER DATE: 10-2-95

APPROVED BY: Marsha Massey DATE: 10/3/95

APPROVED BY: Sailes Quelle DATE: 10/2/95

APPROVED BY: Kick Blanten
BUILDING OFFICIAL, CITY OF ALABASTER

DATE: 10/3/95

APPROVED BY: Robert & Shenpaugh DATE: 10-2-95
CHAIRMAN, ALABASTER SCHOOLS SON

O3:30 PM CERTIFIED

SHELBYOFOUNTY JUDGE OF PROBATE

SHELBYOFOUNTY JUDGE OF PROBATE