## **ASSIGNMENT**

## STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, CULENDING, INC. , by PHH US Mortgage Corporation, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto PHH US Mortgage Corporation that certain mortgage executed by RICHARD HOWARD MCCURDY and DEBRA C. MCCURDY, HUSBAND bearing date of the 31 day of August , 19 95, and recorded in Volume AND WIFE /995, Page 27830, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 529. ACCORDING TO THE MAP OF HIGHLAND LAKES, 5TH SECTOR, PHASE II, AN EDDLEMAN COMMUNITY. AS RECORDED IN MAP BOOK 19, PAGE 3 A & B. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE. THE PROCEEDS OF WHICH HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY AND CONVEYED TO MORTGAGORS SIMULTANEOUSLY HEREWITH.

.ist # 1995-27831

10/03/1995-27831 02:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 SNA

CU LENDING, INC. In Witness Whereof, instrument to be executed by

STEPHEN K. SWOFFORD

, who is thereunto duly authorized on this

CU LENDLANG

, 1995 . day of September

has caused this

, its

STATE OF ALABAMA

SECRETARY

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that , whose name as STEPHEN K. SWOFFORD

of CU LENDING. INC.

SECRETARY is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this

day of September

.1995 .

My commission expires: 10-8-98

Sulie F. Gerg