

This form was prepared by: BETTY J. KNIGHT, address: Johnson & Associates Mortgage Co., Inc., 2900 Cahaba Road, Suite 300, Birmingham, Alabama 35223, tel. no: (205) 802-5200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2900 Cahaba Road, Suite 300, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey, unto COWGER AND MILLER MORTGAGE COMPANY, a corporation organized and existing under the laws of KENTUCKY (herein "Assignee"), whose address is #3 RIVERFRONT PLAZA SUITE 300, LOUISVILLE, KENTUCKY 40202-1996, a certain Mortgage dated 9-29-1995, made and executed by CHRISTOPHER E. HARTWIGER AND WIFE, KATHY A. HARTWIGER, to and in favor of Johnson & Associates Mortgage Co., Inc. and given to secure payment of ONE HUNDRED FORTY SEVEN THOUSAND, NINE HUNDRED AND NO/100 Dollars (\$147,900.00), OCTOBER 1, 2010 (including the Original Principal Amount and Maturity Date of Note(s)) which Mortgage is of Record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1995-27819 of the OFFICE OF THE JUDGE OF PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-29-1995.

Wilda Hawkins
Witness (WILDA HAWKINS)
Patti Cardwell
Witness (PATTI CARDWELL)
Christie Pridmore
Attest (CHRISTIE PRIDMORE)

Johnson & Associates Mortgage Co., Inc.
(Assignor)
By: Betty J. Knight
(BETTY J. KNIGHT)
(SENIOR VICE PRESIDENT)

Seal:

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this, the 29th day of September, 1995.

Justin G. Reid
Notary Public
My commission expires Jan. 11, 1998.
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 11, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1995-27820

10/03/1995-27820
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50