

Amendment to Mortgage Increasing Amount of Secured Debt and Adding New Parcel of Real Estate to Mortgage

Mortgagor's Name: Randall H. Goggans Tax I.D. or S.S.# [REDACTED]  
Mortgagor's Name: \_\_\_\_\_ Tax I.D. or S.S.# \_\_\_\_\_  
Mortgagor's Name: \_\_\_\_\_ Tax I.D. or S.S.# \_\_\_\_\_  
Mortgagee: FIRST ALABAMA BANK Date of this amendment: October 2, 1995  
Date of mortgage: March 26, 1993  
Mortgage Recorded in Shelby County in Book 1993-08394  
Original amount of debt secured by mortgage: \$ 160,000.00 Current balance: \$ 160,000.00  
Amount of debt secured by amended mortgage: \$ 375,000.00

THIS AGREEMENT. This agreement is an amendment to the mortgage described above. In this Agreement, we, us, and our mean the Mortgagee, First Alabama Bank, named above. You and Your mean the Mortgagors named above, individually and together.

THE MORTGAGE. You gave to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this agreement.

- ( ) Fixed Rate Loan Agreement Secured by Real Estate (RES-152--1/87)
- ( ) Variable Interest Installment Loan Agreement Secured by Real Estate (RES-149--6/86)
- ( ) Variable Rate Consumer Loan Agreement Secured by Real Estate (REX-154--1/87)
- (X) Commercial Loan Agreement (LON-153) -11/94 BA
- ( ) Real Estate Mortgage Note (RE-112--10/82)
- ( ) Real Estate Loan Agreement -Amendment (LSRS-REL-AMEND 5/20/87)
- ( )

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$ 375,000.00 . The Mortgage is also amended to add the parcel of property described on Exhibit "A" to the demise of the Mortgage.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage and to add an additional parcel of land to the demise of the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION--IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

1 Riverchase Office Plaza  
Address for notices  
Suite 124  
Birmingham, Alabama 35244  
Address for notices  
Address for notices

X Randall H. Goggans  
Mortgagor Randall H. Goggans  
X \_\_\_\_\_  
Mortgagor  
X \_\_\_\_\_  
Mortgagor

Inst # 1995-27814

FIRST ALABAMA BANK

10/03/1995-27814  
01:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SNA 336.00

By: Ronald B. Roberts  
Ronald B. Roberts  
Its Vice President

Amendment to Mortgage Increasing Amount of Secured Debt And Adding  
New Parcel

THE STATE OF ALABAMA,  
Jefferson COUNTY.

I, the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby  
certify that Randall H. Goggans  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
say that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the  
same bears date.

Given under my hand and official seal, this 2nd day of October, 19 95.

Louise D. Holland  
Notary Public MY COMMISSION EXPIRES FEBRUARY 24, 1997

THE STATE OF ALABAMA,  
\_\_\_\_\_ COUNTY.

I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby  
certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing conveyance and who \_\_\_\_\_ known to me, acknowledged before me on this  
say that, being informed of the contents of the conveyance, \_\_\_\_\_ executed the same voluntarily on the day the  
same bears date.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

THE STATE OF ALABAMA,  
\_\_\_\_\_ COUNTY.

I, \_\_\_\_\_, a Notary Public in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_  
of the \_\_\_\_\_, a corporation, is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

EXHIBIT "A"

The North 1/2 of the SE 1/4 of Section 11, Township 21  
South, Range 2 West, Shelby County, Alabama.  
Less and except any part lying within a public road right of  
way; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

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