

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Alabama Housing Finance Authority that certain mortgage in the amount of  
\$ 90,000.00, executed by Sherri L. Huff, Unmarried

bearing date of the 28th day of September, 19 95, on property described as:

Lot 21, according to the survey of Third Addition to Ashford Heights, as recorded in Map Book 17, Page 144 in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

1995-27813

10/03/1995-27813

12:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of September, 19 95.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of September, 19 95.

Judy H. Branch  
Notary Public

My Commission Expires:

MARCH 22, 1999