This instrument was prepared by	
(Name) Larry L. Halcomb, Attorney at Law	
(Address) 3512 Old Montgomery Highway	
Birmingham, AL 35209  Corporation Form Warranty Deed - LAND TITLE COMPANY ΟΣ ΕΕΝΕΣΙΠΑΙΑΝΑΝΑ ΑΙΑΒΑΙΙΑ	
STATE OF ALABAMA	
KNOW ALL MEN BY THESE PRESENTS.  COUNTY OF SHELBY	
That in consideration of One Hundred Twelve Thousand Five Hundred and no/100 (\$112,500.00DOLLAI	RS.
to the undersigned grantor. Crestwood Homes, Inc.	ion
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledg the said GRANTOR does by these presents, grant, bargain, sell and convey unto	ed.
Sherri L. Huff  (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:	
Lot 21, according to the survey of Inira Addition to Ashrora Heights, as recorded in Map Book 17, Page 144 in the Probate Office of Shelby County; being situated in Shelby County, Alabama.	
Subject to taxes for 1995.	
Subject to Public Easements as shown by recorded plat, including 10 foot easement on the northerly side.	
Subject to right(s) of way(s) granted to South Central Bell by instrument(s) recorded in De Book 337 Page 241 in Probate Office.	ed
Subject to restrictions, limitations and conditions as set out in Map Book 17 Page 144.	
Subject to restrictions, covenants and conditions as set out on Map Book 17 Page 144 in Probate Office, and any other that may apply, but have not yet been recorded.	
\$90,000.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneoulsy herewith.	
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.  And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her of their heres and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors are assigns shall, warrant and defend the same to the said GRANTEE, his, her or their neirs, executors and assign forever, against the lawful claims of all persons.	
Describbant as a	.s
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,	
10/03/1995-27811 10/03/1995-27811	
CHELBY COUNTY TOURS	
Secretary OBy 5NA (1.00) President	_
STATE OF ALABAMA	
COUNTY OF Jefferson  I. Larry L. Halcomb  a Notary Public in and for said County, in said State	э,
hereby certify that B. J. Jackson	
whose name as President of Crestwood Homes, Inc. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	d
Given under my hand and official soal, this the 28th day of September .19 95	
My Commission Expires: January 23, 1998  Larry L. Halcomb	_