

STATE OF ALABAMA

SHELBY

COUNTY

Inst # 1995-27809

10/03/1995-27809

11:53 AM CERTIFIED

ASSIGNMENT OF MORTGAGE

SHELBY COUNTY JUDGE OF PROBATE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,
the undersigned Mortgage Professionals, Inc.

_____ does hereby transfer and
assign unto Trustmark National Bank

that certain mortgage executed by Donald R. Butler and wife, Sandra F. Butler
_____ to Mortgage Professionals, Inc.

_____, said mortgage
being dated September 29, 1995 and being recorded in Book (Volume) _____
at Page 1995-27808, in the Office of the Judge of Probate of Shelby
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this
Agreement on this the 29th day of September, 19 95.
Mortgage Professionals, Inc.

BY: [Signature]

Its: President

This Instrument was Prepared By: Larry L. Halcomb
3512 Old Montgomery Highway
Birmingham, Alabama 35209

STATE OF ALABAMA
COUNTY OF JEFFERSON

Before me, the undersigned Notary Public in the state and county aforesaid,
personally appeared Steve Shaw
who upon oath, acknowledged himself to be President of
Mortgage Professionals, Inc., the within-named
Bargainor, and that he as such Officer, being authorized so to do,
executed the foregoing instrument for the purposes herein contained. for and as
the act of said corporation.

GIVEN under my hand and official seal, this 29th day of
September, 19 95.

My Commission Expires:
1/23/98

[Signature]
Notary Public Larry L. Halcomb