

(Address) 320 Hwy. 437
Sterrett, AL 35147

(Name).....T. Joe Knight, Esq.,.....

(Address) 1117 22nd St. South Birmingham, AL 35205

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY.....COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of.....Eight Thousand Dollars & 00/00 (\$8000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Martin M. Muller

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Westover Fire Department

(herein referred to as grantees, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 19 SOUTH RANGE EAST THENCE RUN SOUTH 00 DEGREES 40 MINUTES 05 SECONDS WEST FOR 164.04 FEET TO THE SOUTH RIGHT OF WAY LINE OF THE CSX RAILROAD THENCE RUN NORTH 84 DEGREES 33 MINUTES 46 SECONDS EAST ALONG SAID RAILROAD FOR 787.22 FEET: THENCE RUN SOUTH 01 DEGREES 09 MINUTES 09 SECONDS EAST FOR 149.98 FEET: THENCE RUN NORTH 84 DEGREES 28 MINUTES 36 SECONDS EAST FOR 131.84 FEET TO THE POINT OF BEGINNING: THENCE RUN SOUTH 15 DEGREES 59 MINUTES 19 SECONDS EAST FOR 132.31 FEET: THENCE RUN NORTH 66 DEGREES 02 MINUTES 32 SECONDS EAST FOR 147.07 FEET TO THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY ROAD NO. 51: THENCE RUN NORTH 10 DEGREES 35 MINUTES 57 SECONDS WEST ALONG SAID ROAD RIGHT OF WAY LINE FOR 83.77 FEET: THENCE RUN SOUTH 84 DEGREES 32 MINUTES 06 SECONDS WEST FOR 156.15 FEET TO THE POINT OF BEGINNING, CONTAINING 0.37 ACRES.

10/03/1995-27801
10/03/1995-27801
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50
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TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 19th day of September, 1995

Martin M. Mueller (Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

STATE OF ALABAMA

Jefferson.....COUNTY

General Acknowledgment

I, Harriet O. Bischoff, a Notary Public in and for said County, in said State,
hereby certify that Martin M. Muller
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance and willingly executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 19th day of September A. D. 1995

✓ PO Box 38
Westover. AL 35185

Samuel D. Bischoff Notary Public.

Inst # 1995-27801