

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1568061926

WHEN RECORDED, MAIL TO Chemical Residential Mortgage Corporation
Final Certification Department, 200 Old Wilson Bridge Road
Worthington, OH 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Alabama Home Mortgage Company, Incorporated

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS an other
good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
Chemical Residential Mortgage Corporation
343 Thornhall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the
"Security Instrument") bearing date of September 29, 1995 made and executed by
Eddie Brasher and Jessie Brasher, Husband and Wife

which said Security Instrument was recorded on 1995-27785 as Reception No. In
Book No. at Page , in the office of the County Clerk and Recorder of
Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 212 Niven Street
Wilsonville, AL 35186

LOAN AMOUNT: \$33,200

Inst # 1995-27786

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this
day of 29th September, 19 95

BY: Alabama Home Mortgage Company, Incorporated

Signature of Officer

Malcolm McLeod, Vice President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 29th day of September, 19 95 before me, the undersigned Notary Public personally appeared
Malcolm McLeod who acknowledged himself/herself to
Vice President and who acknowledged himself/herself to
be of Alabama Home Mortgage

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

2204 Lakeshore Drive
Suite 130
Birmingham 35209

10

10:46 AM

SHELBY COUNTY JUDGE OF PROBATE

001 SNA

8.50

10/03/95