

95-002748

RECS13

This instrument prepared by:

S. B. Pickens

Home Mortgage Services

P.O. Box 2233 Birmingham AL 35201

553.37  
SCA

## AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated DECEMBER 23, 1994 (the "Mortgage"), and the Mortgage was recorded in Real Book 111, page(s) 558, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 18, ACCORDING TO THE SURVEY OF SHADOW BROOK, AS RECORDED IN MAP BOOK 6  
PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE FROM J. MICHAEL CROUCH AND ELIZABETH LOUISE CROUCH TO  
SOUTHTRUST MORTGAGE CORPORATION DATED JUNE 11, 1993.  
INCREASE CURRENT EQUITY LINE FROM \$32,750. TO \$51,000.

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, AND COVENANTS OF RECORD.

Inst # 1995-27771

10/03/1995-27771  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 53.45

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 23RD day of AUGUST 1995

MORTGAGATORS:

Michael Crouch  
J. MICHAEL CROUCH

Elizabeth Louise Crouch  
ELIZABETH LOUISE CROUCH

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National AssociationBy S. B. PickensIts Assistant Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that A. MICHAEL CRONCE and ELIZABETH LOUISE CRONCE whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this AUGUST 23, 1995.

(Notarial Seal)

Megan D. Cummings  
Notary Public  
My Comm. Expires 12/31/1996

STATE OF ALABAMA

COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_.

Inst # 1995-27771

(Notarial Seal)

10/03/1995 27771  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SHA 53.45

STATE OF ALABAMA

COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_.

(SEAL)

Notary Public

10/2/95  
LAND TITLE COMPANY  
600 20TH STREET NORTH  
BIRMINGHAM, AL 35203-2601  
(205) 251-2871