

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Hamilton Loan #: 070034-4



BancBoston Loan #: 3813966



FNMA Pool #: 297270



LSB #: HFC-08- 1075



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



1995-27664

10/02/1995-27664
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

whose address is sellers address 525 Market Street, 9th Floor, San Francisco, CA 94105-2700 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION

whose address is buyers address 7301 Baymeadows Way, Jacksonville, FL 32256 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on: May 18, 1995

Original Mortgagor: COOPER M SCHLEY JR

Original Loan Amount: \$77,000

Property Address: 326 Chase Plantation Circle, Hoover, Alabama.

Property/Tax ID #: C.T. #:

Legal Municipality:

Document #: 95-13078

Book:

Page:

Date: September 1, 1995

**HAMILTON FINANCIAL CORPORATION, A
CALIFORNIA CORPORATION**


Jennifer Mortensen, Asst. Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

On, September 1, 1995, before me, J. Jennette, a Notary Public, personally appeared, Jennifer Mortensen who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Asst. Vice President

**HAMILTON FINANCIAL CORPORATION, A
CALIFORNIA CORPORATION**

J. Jennette, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

