

(Name) RALPH N. SWANSON, II
103 WINDSOR LANE
(Address) PELHAM, AL 35124

This instrument was prepared by

(Name) B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
(Address) PELHAM, AL 35124

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWO HUNDRED EIGHTY FIVE THOUSAND AND NO/100 DOLLARS (\$285,000.00)

to the undersigned grantor, A J K CONSTRUCTION, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

RALPH N. SWANSON, II and wife, PAULETTE A. SWANSON
(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in
the County of Shelby, State of Alabama, to-wit:

Lot 51, according to the Survey of Weatherly-Windsor
Sector II, as recorded in Map Book 18, Page 80, in the
Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,
if any, of record.

Inst # 1995-27643

10/02/1995-27643
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 293.50

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that it lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JAMES B. KIRBY, JR.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of SEPTEMBER 19 95.

ATTEST:

A J K CONSTRUCTION, INC.

By [Signature]
JAMES B. KIRBY, JR. President

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that JAMES B. KIRBY, JR.
whose name as President of A J K CONSTRUCTION, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27TH day of SEPTEMBER 19 95.

[Signature]
Notary Public

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