| State of Alabama) | |
|--|--|
|)ss. | Mortgagor Allen, Douglas J. & Janet W. |
| County of Shelby) | |
| 4 | FHLMC Number 0738943991 |
| | MAI Number 67-2854 |
| Satisfaction of Mortgage | |
| FOR VALUE RECEIVED, the undersigned Mortgage America, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit: | |
| Lot 6, according to the Survey recorded in Map Book 15, Pages Shelby County, Alabama. | of Southpointe Eighth Sector, as 109, in the Probate Office of |
| Recorded in INST#1994-24774. | |
| •• | |
| The said mortgage and the hereby cancelled, released and dis | indebtedness thereby secured are charged. |
| IN WITNESS WHEREOF, the said Mortgage America, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Executive Vice President, and its corporate seal affixed, this, 13th day of September, 1995. | |
| | |
| (CORPORATE SEAL) | he Fris |
| ac | urice F. Wilhelm, Jr. Executive Lee President of Mortgage America, Inc. ting as Attorney in Fact for Federal me Loan Mortgage Corporation |
| State of Alabama | |
| County of <u>Jefferson</u>) | |
| I, Motary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of Mortgage America, Inc., a corporation acting as Attorney in Fact for Federal Home Loan Mortgage Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact. | |
| of Given under my hand and seal of office, this day | |
| Notary Public My Commission Expires: 10/0 MY COMMISSION EXPIRES INNIARY 20 1908 SHELBY | # 1995-27591 2/1995-27591 AM CERTIFIED COUNTY JUDGE OF PROBATE |
| (SEAL) | This instrument prepared by: |
| | Pamela Glenn |
| | MortgageAmerica, Inc. |
| • | P.O. Box 10581 |
| | · · · · · · · · · · · · · · · · · · · |

Birmingham, Alabama 35202