State of Alabama)	
County of Shelby)	Mortgagor Robert, Tara M.
	FHLMC Number 0801555930
4	MAI Number 67-3155
Satisfaction of Mortgage	
•	undersigned Mortgage America, Inc., a g under the laws of the following edness thereby secured to wit:
·	y of Laurel Woods, as recorded in Map e Office of Shelby County, Alabama; y, Alabama.
Recorded in INST# 1995-00040.	
•	
The said mortgage and the hereby cancelled, released and di	e indebtedness thereby secured are scharged.
IN WITNESS WHEREOF, the this instrument to be executed by duly authorized Executive Vice Praffixed, this, 13th day	esident, and its corporate seal
(CORPORATE SEAL) BY:	aurice F. Wilhelm, Jr Executive
v a	ice President of Mortgage America, Inc. cting as Attorney in Fact for Federal me Loan Mortgage Corporation
State of Alabama) ss.	
County of <u>Jefferson</u>)	
I, Motary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation acting as Attorney in Fact for Federal Home Loan Mortgage Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.	
of, I9_	
Inst # 1995-27590 Notary Public My Commission Expires: My Commission Expire	
(SEAL)	This instrument prepared by:
	Pamela Glenn
	MortgageAmerica, Inc.
	P.O. Box 10581

Birmingham, Alabama 35202