This instrument Prepared by:	berr ier morres io.
Lisa G. Pennington	Susan A. Russell
1031 South 21st Street	1108 Siskin Drive
Birmingham, Alabama 35205	Alabaster, Alabama 35007
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	•
WAR	RANTY DEED
Alabama Limited Partnership, does by	
Alabama, to wit:	TANK ARCHOR! BICOMORG TH SHEETING COMMISS.
Lot(s) 49 survey of Forest Meadows, Second at page 16 in the Office of Alabama.	d Sector, as recorded in Map Book 20 the the Judge of Probate of Shelby County,
and Protective Coverants dated	(2) Subject to Declaration of Easements June 21, 1995, recorded in Instrument 1995. Lic utilities, sanitary sewers, and storm hown by recorded map.
TO HAVE AND TO HOLD, to the sai	d Susan A. Russell
Successors and assigns forever.	
And said Forest Meadows, Ltd.an itself, its successors and assigns,	Alabama Limited Partnership, does for covenant with said <u>Susan A. Russell</u>
premises, that they are free from all to sell and convey the same as afore and assigns shall, warrant and defend Russell	
Annual and the later of the control of the control of	rest Meadows, Ltd.an Alabama Limited John B. Davis Jr. who is authorized to set his signature and seal this the
•	

PARTMERSHIP

FOREST MEADOWS LID., AN ALABAMA LIMITED

A STATE OF THE STA

by John B. Davis, Jr. its General Partner

Inst # 1995-27554

10/02/1995-27554
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 58.50

## STATE OF ALABAMA

## COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that John B. Davis Jr., whose name as General Partner of Porest Meadows Ltd., an Alabama Limited Partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, in his capacity as such General Partner, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 27th day of September, 1995.

Notary Public

My Commission Expires: \_\_\_\_\_

INVOCAMINATION STREET, CONTRACT 25, 180

(NOTARIAL SEAL)

Inst # 1995-27554

10/02/1995-27554 10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HEL 58.50

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