THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD as an employes of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

| corporation, for value receive | ENTS, That South States Mortgage Corporation, ed to it in hand paid by Resource Bancshares does hereby grant, bargain, sell and convey and |
|--------------------------------------|--|
| ortgage Group, Inc. | |
| | |
| ssign unto Resource Bancsnare: | s Mortgage Group, Inc. , all its right, title |
| | n mortgage executed to it by Robert Gentry, Unmarried |
| | |
| • | e 27th day of September, 19 95, and |
| corded in Real Volume 199 | 5, Page 27547, of the records of the |
| robate Office of | County, Alabama; and, together with the debt |
| cured thereby and all right, t | title and interest in and to the property |
| merein described. | |
| IN WITNESS WHEREOF, South S | States Mortgage Corporation, an Alabama Corporation, |
| is caused this conveyance to be | e signed by Larry R. Hillard, its Senior Vice |
| resident, and attested by James | R. Tarrant, III, its Secretary, (and its |
| proprate seal to be hereto affi | ixed), this the 27th day of September , 19 9 |
| | |
| | CONTROL STATES MODIFICACE CORDONATION |
| | SOUTH STATES MORTGAGE CORPORATION |
| | BY: To The state of the state o |
| | LARRY R. HILLARD |
| | ITS: SENIOR VICE PRESIDENT |
| TEST: | |
| . 1 . | - + cos-27548 |
| 1: Janes K Jament III | Inst # 1995-27548 |
| JAMES R. TARRANT, III | 10/02/1995-2754B |
| rs: Secretary | 10/02/1995-27 TELD 10:01 AM CERTIFIED 10:01 AM CERTIFIED |
| | SHELBY COUNTY JUDGE OF PROBATE 8.50 |
| PART OF ALABAMA) | OOI HEL 8.30 |
| TATE OF ALABAMA) | A01 11 |
| TATE OF ALABAMA) EFFERSON COUNTY) | |

day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th

day of September , 1995 .