## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

DIKHTINGHAM	, ac	knowledges full payment of the indebtedness secured by that certain
	·	nortgage executed by
	lopmemt Corporation	
<del></del>		SHELBY
nich said morte	gage was recorded in t	the office of the Judge of Probate Court of Jerreson County, Alabama,
	INST #1995-07308	, Page No, (and assigned to
· <u>.                                    </u>	Book No	_, Page,) and the undersigned does further hereby release
nd <b>satisfy said</b>	mortgage.	
as recorded	cording to the map in Map Book 19, Pa ty, Alabama.	and survey of Eagle Point, 2nd Sector, Phase 2, age 67, in the Office of the Judge of Probate of
		Inst # 1995-27537
	•	
		10/02/1995-27537
	•	10/02/1993-L-1000000 OF PROMIE
		ward by COUNTY June o Sil
		OO! WELL
		**************************************
		NATIONAL BANK OF COMMERCE OF BIRMINGHAM
		rsigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
		national bank of commerce of Birminghan
		national bank of commerce of Birminghan
STATE O		NATIONAL BANK OF COMMERCE OF BIRMINGHAM  BY: WILLIAM G. SANDERS, JR.
STATE O  JEFFERS  I, the und  WILLIAN G.  TIONAL BANK ( this day that, be	F ALABAMA ) SON COUNTY  ersigned Notary Public, SANDERS, JR.	NATIONAL BANK OF COMMERCE OF BIRMINGHAM  BY:  WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  whose name (as SENIOR VICE PRESIDENT  Whose name (as SENIOR VICE PRESIDENT  Whose name (as such officer and with full authority.) executed to said corporation).
STATE O  JEFFERS  I, the und  WILLIAN G.  TIONAL BANK  this day that, be same voluntarily	F ALABAMA  SON COUNTY  ersigned Notary Public, SANDERS, JR.  OF COMMERCE OF BIRM eing informed of the con- (for and as the act of	NATIONAL BANK OF COMMERCE OF BIRMINGHAM  BY:  WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  In and for said County in said State, hereby certify that  whose name (as SENIOR VICE PRESIDENT  MINGHAMation) is signed to the foregoing instrument, acknowledged before meditents of the instrument, he (as such officer and with full authority.) executed the said corporation).
STATE O JEFFERS  I, the und VILLIAN G.  TIONAL BANK this day that, be same voluntarily Given und IS INSTRUMENTIONAL BANK O. BOX 106	F ALABAMA  SON COUNTY  ersigned Notary Public, SANDERS, JR.  OF COMMERCE OF BIRM eing informed of the con for and as the act of fer my hand and Officia T WAS PREPARED BY OF COMMERCE OF BIRM	NATIONAL BANK OF COMMERCE OF BIRMINGHAL  BY:  WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  Whose name (as SENIOR VICE PRESIDENT  Whose name (as SENIOR VICE PRESIDENT  Whose name (as such officer and with full authority.) executed to said corporation).  I seal this 22 day of August  August  1995