## FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA) (COUNTY JEFFERSON)	70 Bi	RST FEDERAL OF ALABAMA 1 MONTGOMERY HWY. ST. 201 RMINGHAM, ALABAMA 35216 205) 822-2265
: FFAL LO.  Know all men by these pres		signed FIRST FEDERAL OF
ALABAMA, F.S.B. acknowledge by that certain real prope	s full payment of t	he indebtedness secure
REGENCY DEVELOPMENT	, INC.	
which said mortgage was re Court of <u>SHELBY COUNTY</u> , page, or otherwise known a Number and the undersigned mortgage.	Alabama in s 1995-20643	, Real Book, Real Instrument
In witness whereof, the unhas caused these present to 1995.	dersigned, Carl School obe executed this	oettlin, Vice President date: <u>SEPTEMBER 26,</u>
	FIRST KEDERAL (	F ALABAMA F.S.B.
	Ar	
	CARL SCHOETTLIN	, VICE President
(STATE OF ALABAMA )	CORPORATE ACK	NOWLEDGEMENT
(COUNTY JEFFERSON)		
I, the undersigned, Notary Public, in and for said Co First Federal of Alabama, F.S.B. a corporation, is si day that, being informed of the contents of the instru the act of said corporation.	goed to the foregoing instrument. and	MDO R KUOMU to the strumwarden never me on the
Given under my hand and Official seal this date:		
SEPTEMBER 26, 1995.		
		LA C. GOLD, Notary Public
MY COMMISSION EXPIRES FEBRUARY 24, 1997		
Commission Expires	Inst # 1995-27:	
	10/02/1995-275	29 TED
	09:39 AM CERTIF	RATE

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 8.50