## FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA )	FIRST FEDERAL OF ALABAMA 701 MONTGOMERY HWY. ST. 201
(COUNTY JEFFERSON)	BIRMINGHAM, ALABAMA 35216 (205) 822-2265
6965 : FFAL LOAN 1	IUMBER
Know all men by these present, that the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. acknowledges full payment of the indebtedness secure by that certain real property mortgage executed by:	
BRANTLEY HOMES, INC.	<del></del>
Court of <u>SHELBY COUNTY</u> , Alapage, or otherwise known as Number and the undersigned do mortgage.	1995-10278 Real Instrument es hereby release and satisfy said
In witness whereof, the undershas caused these present to be 1995.	signed, Carl Schoettlin, Vice President e executed this date: <u>SEPTEMBER 26,</u>
	FIRST FEDERAL OF ALABAMA F.S.B.  CARL SCHOETTLIN, VICE President
	ORPORATE ACKNOWLEDGEMENT
(COUNTY JEFFERSON)	
15-4 Pederal of Alabama RCR a corneration, is signed to	nd said State, hereby certify that Carl Schoettlin whose named as Vice President of the foregoing instrument, and who is known to me acknowledged before me on the he, as such officer and with full anthority, executed the same voluntarily for and as
Given under my hand and Official seal this date:	
<u>SEPTEMBER 26, 1995.</u>	PAMELA C. GOLD, Notary Public
MY COMMISSION EXPIRES FEBRUARY 24, 1997	

10/02/1995-27511
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1995-27511

Commission Expires