| ~ THIS INSTRUMENT PREPARED | DBY: (NAME) | COMPASS BANK, F/K/A N PRTIX FOR: CENTRAL BANK OF THE SOUTH |
|--|---------------------------------------|--|
| 077-604-9072 4 | (ADDRESS) P.Q | BOX 10566. BIRMINGHAM. ALABAMA 35296 |
| STATE OF ALABAMA |) Fil | LL SATISFACTION OF RECORDED LIEN |
| COUNTY OF SHELBY |) | |
| KNOW ALL MEN BY THES | COMP E PRESENTS, That, Centre | ASS BANK, F/K/A Il Bank of the South, a corporation, |
| ecknowledges full payment of the | s indebtedness secured by th | nat certain mortgage executed by PHILLIP R. UPCHURCH |
| AND WIFE, KAREN UPC | IURCH | on, |
| which said mortgage was records | d in the office of the Judge | of Probate Court ofSHELBY County, |
| Alabems, inREAL | Book No,I <u>NST</u> | # |
| (and assigned to | in | Book No |
| Page No. |), and does further he | reby release and satisfy sald mortgage. |
| | • | |
| AS RECORDED | | |
| | | Inst # 1995-27503 |
| | | 10/02/1995-27503 |
| | | AN CERTAL ST |
| | U . | SHELBY COUNTY JUDGE OF THESE |
| | | DOI SHA 8.50 |
| | | - |
| - | | - |
| | | |
| COMP/ In Witness Whereof, Centra | ASS BARK, P/K/A | |
| presents to be executed this | | TEMBER . 19 95 . |
| highands to be everated tuis | 23.1.1L | |
| | | COMPASS BANK, F/K/A Central Banksof _the_South |
| | | Al Caracet Bulletile |
| | | Its: LOAN OFERATIONS OFFICER |
| STATE OF ALABAMA | . | |
| | • | |
| COUNTY OF JEFFERSON | , , , , , , , , , , , , , , , , , , , | |
| I, the undersigned Noter∳ | | ty in said State, hereby certify that <u>MARGARRT_RRAKRETELD</u> |
| | wr | ose name as LOAN OPERATIONS OFFICER of |
| COMPASS BANK, F/K/A Central Bank ofthe_Sout | h | , a corporation, is signed to the foregoing instrument, and who is |
| known to me, ecknowledged b | efore me on this day that, b | seing informed of the contents of the instrument,She |
| as such officer and with full au | ithority, executed the same | voluntarily for and as the act of sald corporation. |
| Given under my hand and Offic | clei seel this <u>29TH</u> day | of <u>SEPTEMBER</u> , 19 95. |
| | | Ma Ban - |
| | | Notery Public |

MY COMMISSION EXPIRES FEBRUARY 24, 1997

The Market Contract of the State of the Stat