## FULL RELEASE OF MORTGAGE

| STATE OF ALABAMA )   |  |
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| SHELBY COUNTY )  |  |
| MAY, 1995, execute a mortgage to is recorded in 1995-13235, Page Alabama, which said mortgage was by transfer appears, Page; and | TT, INC., did heretofore on the <u>9TH</u> day of to <u>Colonial Bank</u> , which said mortgage, Probate Office of <u>SHELBY</u> County, transferred toing in said Probate Office in |
|  | gned, does hereby acknowledge satisfaction btedness and hereby releases and discharges om the lien of same.  |
| IN WITNESS WHEREOF, said has caused these presents to be a LAMAR C. GUTHRIE, its VICE PRESIDATE day of SEPTEMBER, 1995           | signed in and by its corporate name by<br><u>PENT</u> , thereunto duly authorized on this the  |
|  | Colonial Bank  BY: Ann. Juliu  IT9: VICE PRESIDENT  -05t # 1995=27490  |
| STATE OF ALABAMA )  JEFFERSON COUNTY )   | 10/02/1995-27490<br>09:03 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE   |
| in said State, hereby certify to PRESIDENT of COLONIAL BANK  | y, a Mothry Public, in and for said County,<br>that <u>LAMAR C. GUTHRIE</u> , whose name as <u>VICE</u><br>is signed to the foregoing full   |
| day, that, being informed of the and with full authority, executed said corporation.   | known to me, acknowledged before me on this contents of the instrument, as such officer the same voluntarily for and as the act of   |
| Given under my hand and offi   | icial seal this the <u>26TH</u> day of <u>SEPTEMBER</u> ,  |
|  | Notary Public  |