FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)	
SHELBY COUNTY)	
MAY, 1995, execute a mortgage to is recorded in 1995-13673, Page _ Alabama, which said mortgage was transfer appearing . Page _ :) and	in said Probate Office in
	ed by said mortgage has been paid in full.
NOW, THEREFORE, the undersigned and payment in full of said indebte the property in said mortgage from	ed, does hereby acknowledge satisfaction dness and hereby releases and discharges the lien of same.
IN WITNESS WHEREOF, said <u>Co</u> has caused these presents to be sig <u>LAMAR C. GUTHRIE</u> , its <u>VICE PRESIDEN' 26TH</u> day of <u>SEPTEMBER</u> , <u>1995</u> .	ned in and by its corporate name by I, thereunto duly authorized on this the
<u>Co</u>	lonial Bank
BY	7/\
•	: VICE PRESIDENT
	st # 1995-27486
STATE OF ALABAMA)	* : -
JEFFERSON COUNTY). I, the undersigned authority, in said State, hereby certify that	a OP 10/02/1995-27486 a OP 10/02/1995-27486 a OP 10/02/1995-27486 a OP 10/02/1995-27486 t LAMAROWN SUTHINIE, whose name as VICE Olish signed to the foregoing full
day, that, being informed of the co	white signed to the foregoing fullown to me, acknowledged before me on this ntents of the instrument, as such officer he same voluntarily for and as the act of
Given under my hand and offici	al seal this the <u>26TH</u> day of <u>SEPTEMBER</u> ,
<u>1995</u> .	april C. Price
	Notary Public MY COMMISSION EXPIRES OCTOBER 1, 1998