

9025 N. Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

## NOTARY BOND - Alabama -

Bond No. NOC- 829853

THE STATE O	F ALABAMA		2501141		
County of	She1by	_ }			
KNOW ALL M	EN BY THESE PRESENTS:	:			_
Insurance Compa bound unto the S truly to be made	Veronica Davis  ny, a corporation duly licensed to tate of Alabama in the sum of Te and done, we bind ourselves, of hereby waive our right to claim	o do business i en Thousand D our heirs, exec	ollars (\$10,000), for the ators, administrators	as Surety, are held and ne payment of which v and assigns, firmly b	dfirmly 🏊 vell and 👊
Sealed with our s	eals, and dated this30th_	day of	September	, 19 <u><b>95</b></u> .	#
WHEREAS, the a	bove-named Principal has beer	n duly appoint	ed Notary Public		<del>+</del>
(State at Large or	county) beginning the30	th day of	September	, 19 <u><b>95</b></u> ; for t	he term 🙎
of four years in P	recinct No. State At Larg	e in and for	said County.		
or roar years mr.					
the office of Notar it shall remain in Countersi <del>gne</del> d By	RE, the condition of this bond is ry Public during his/her continue full force and effect.  abama Resident Agent Columbiana, Al 35051	ance therein, t	hen this obligation sha Pri		
•	Address		<del></del>	esident	
Approved and file	ed thisday of	Septo	Patricia 1999	of Probate	
		Ву			
	SEAL	-			
THE STATE OF County of	ALÁBAMA.	30 <b>.2</b> 49 AM	995-27390 CERTIFIED JUDGE OF PROBATE A 17.00 OATH OF	OFFICE	
I,	Veronica Davis		_ , do solemnly swear t	hat I will support the	Consti-
	ted States and the Constitution ally and honestly discharge the lp me God.				
	sworn to before me this <u>19th</u>				
day of Septe	ember , 19 <u>95</u>	· •	/	- //	
\D. 2	beca Snaske	<b>J</b>	19 mu	u Klarz	<u></u>
• .	Notary Public		]	Principal	
			RLI Insurance Compa	any	

NOC0001-AL (2/94)

1-309-692-1000

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