

WHEN RECORDED MAIL TO:
M. Chad Andelin
Mountain States Mortgage Centers, INC.
1333 East 9400 South
Sandy, Utah 84093

Inst # 1995-27348

09/28/1995-27348
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

CORRECTIVE

CORPORATION ASSIGNMENT OF MORTGAGE

Pool No. 277355
Loan No. 358733

KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 East 9400 South, SANDY, UTAH, 84093 IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE, Atlantic Mortgage and Investment Corp. of 4348 SouthPoint Blvd. Suite 101, Jacksonville, Florida 32216 RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED AUGUST 18, 1993 from DAVID B. GREEN AND WIFE, LORI M. GREEN recorded in Recorder's Office of SHELBY County, in State of ALABAMA, on SEPTEMBER, 01 1993 as DOCUMENT NO. 1993-26446; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

LEGAL DESCRIPTION :

LOT 13 ACCORDING TO THE SURVEY OF NAVAJO HILLS, THIRD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

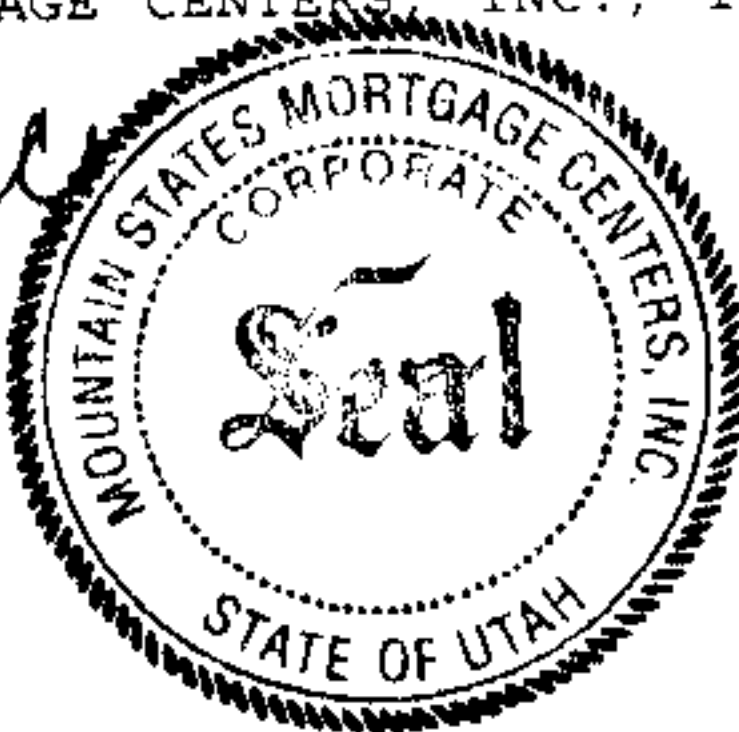
Property Address: 1214 NAVAJO TRAIL, ALABASTER, ALABAMA, 35007
Mortgage Amount: \$67,737.00

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS/HER HAND THIS 22nd DAY OF September, 1995.

THIS INSTRUMENT WAS PREPARED BY: M. Chad Andelin
MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

Jennifer Lance

Talia Lindsey



BY:

Donna Patterson

Assistant Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

ON THE 19th DAY OF September, 1995 PERSONALLY APPEARED BEFORE ME DONNA PATTERSON WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID DONNA PATTERSON ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



NOTARY PUBLIC
Krista Richardson
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
January 10, 1999
STATE OF UTAH

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY, UTAH
MY COMMISSION EXPIRES: _____

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