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This instrument prepared by:
8. 8. Pickens Home Hertmane Services
P.O. Box 2233 Birmingham AL 35201
3 100 11
GE
ered to the undersigned Mortgagee a
JANUARY 22, 1991 (the "Mortgage"),
e(s) 280 , in the office of the Judge
ee that the Mortgage is amended in the
995-27341
995-27341
CERTIFIED  Y JUDGE OF PROBATE
68.30
rtgage are hereby ratified and affirmed.
RS:
d W. Zens

AMENDMENT TO MORTGA WHEREAS, the undersigned Mortgagors executed and delive certain Real Estate Mortgage and Security Agreement dated... and the Mortgage was recorded in Real Book 327 , page of Probate of Shelby County, Alabama. NOW, THEREFORE, Mortgagors and Mortgagee hereby agree following respects: LT 230, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH SECTOR, AS REC IN MP BK 7, PG 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO HTG FROM GERALD W. TERRY AND LYNN L. TERRY, TO MOLTON, ALLEN, AND WILLIAMS CORP., REC IN INST #1994-3416. FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA. SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD. INCREASING CURRENT EQUITY LINE FROM \$36,000.00 TO \$74,200.00. Inst \* 1

SHELBY COUNT

Except as hereinabove expressly amended, the terms of the Mon Dated this 14TH day of AUGUST 1995 **MORTGATO** 

MORTGAGEE:

SOUTHTRUST BANK OF \_ Aleisme, National Association

Assistant Vice President

STATE OF ALABA	)	INDIVIDUAL ACKNOWLEDGMENT
JEFFERSON COU	JNTY )	deren Deblie in and for said Course in said
	that gerald w. Terry and Lym	
known to me, acknown	owledged before me on th	the foregoing instrument and whonis day that, being informed of the contents of same voluntarily on the day the same bears
	Given under my hand	d and official seal this warst 14, 1995
(Notarial Sea	al)	Julia K. Dodal
	<b>M</b>	Notary Public ly Commission Expires April 16, 1997
STATE OF ALABA	<b>MA</b> )	INDIVIDUAL ACKNOWLEDGMENT
cot	J <b>NTY</b>	INDIVIDUAL ACRIMOWERDGMENT
State, hereby certif		Notary Public in and for said County, in said
known to me, ackn	owledged before me on the	the foregoing instrument and whohis day that, being informed of the contents of same voluntarily on the day the same bear
date.	-	d and official seal this
(Notarial Se	al)	Notary Public
STATE OF ALABA	MA )	
CO1	J <b>NTY</b> )	CORPORATE ACKNOWLEDGMENT
State, hereby certif	y that	Notary Public in and for said County, in sai
acknowledged before	signed to the foregoing ore me on this day that, be and with full authority, ex	of
	Given under my han	nd and official scal this
(SEAL)		<b>N.T.</b>
		Notary Public  Inst * 1995-27341
DET INL TA		Tus 4
RETURN TO RSON TITLE COR		4.005-27341
324 21st ST. NOF		09/28/1995-27341 02:17 PM CERTIFIED
P.O. BOX 1048		SHELBY COUNTY JUDGE OF THE
RILIAM AL SEZOS.		005 ACD 68.30

B'HAM, AL 35203-3307