# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  | No. of Additional<br>Sheets Presented. | 3                                      |                           | This FINANCING STATEMENT is p filing pursuant to the Uniform Com             |  | fficer for   |
|--|--|--|---------------------------|--|--|--|
| Return copy or recorded original to:   |  |  | THIS SP                   | ACE FOR USE OF FILING OFFICER  |  |  |
| Lyon Credit Corporation  |  |  | Date, In                  | ne, Number & Filing Office   |  |  |
| 400 Perimeter Center Terra   | ace, Ste. 1                            | 55                                     |                           |  |  |  |
| Atlanta, GA 30346  |  |  |                           |  |  |  |
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|  |  |  |                           |  | Ň  | 20 円 巻 一   |
| Pre-paid Acct. #  Name and Address of Debtor   | (Last Name First                       | it a Person)                           |                           |  | ,<br>Ņ   |  |
| RTM Alabama, Inc.  | (Edding File)                          |  |                           |  | lO.  | 1. 医原基   |
| 5995 Barfield Road   |  |  |                           |  | <u> </u>   | Ø D<br>B<br>B  |
| Atlanta, GA 30328  |  |  |                           |  |  | 6 5  |
| 1101011001, 011 00000  |  |  |                           |  | _ <del></del>                                      | てを言葉   |
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|  |  |  |                           |  | <b>د</b> ي<br>10                                   |  |
| Social Security/Tax ID #   |  |  |                           |  | Ĉ  | <b>26.</b>   |
| 2A. Name and Address of Debtor (IF ANY)  | (Last Name First                       | if a Person)                           |                           |  | Ħ  | 7  |
|  |  |  |                           |  | ٠.   |  |
|  |  |  |                           |  |  |  |
|  |  |  |                           |  |  |  |
|  |  | <i>*</i>                               |                           |  |  |  |
|  |  |  |                           |  |  |  |
| Social Security/Tax ID #   | _                                      | ŀ                                      | FILED W                   | /ITH:  |  |  |
| Additional debtors on attached UCC-E   |  |  |                           | Shelby County  | r  |  |
| 3. NAME AND ADDRESS OF SECURED PARTY) (Last Name   | me First if a Person)                  |  | 4. ASSIC                  | SNEE OF SECURED PARTY  | (IF ANY)   | (Last Name First if a Person)                                  |
| Lyon Credit Corporation  | ·                                      |  | •                         |  |  |  |
| 400 Perimeter Center Terra   | ace Ste 15                             | 55                                     |                           |  |  |  |
| Atlanta, GA 30346  | ace, bee. 1.                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                           |  |  |  |
| Moralica, Ott 202-10   |  |  |                           |  |  |  |
| Social Security/Tax ID #   | _                                      | -                                      |                           |  |  |  |
| ☐ Additional secured parties on attached UCC-E   | ·                                      |  |                           |  |  |  |
| 5. The Financing Statement Covers the Following Types (or i  | terns) of Property                     |  |                           |  |  |  |
|  | . , ,                                  | mada a                                 | ~ ~ ~ ~ ·                 | - boroof   |  |  |
| See Schedule "A" attached  | Heraco and                             | made a                                 | parı                      | r Hereor.  |  |  |
| See Exhibit "A" attached I   | hereto and i                           | made a                                 | nart.                     | hereof.  | E.   | A. Enter Code(s) From  |
| DOG THEILDEO AT GOOGGIOG   | iozeco une                             | induction of                           | Pur                       | 1101001  | 3,   | Back of Form That Best Describes The                           |
|  |  |  |                           |  |  | Collateral Covered By This Filing:                             |
|  |  |  |                           |  |  | _500   |
|  |  |  |                           |  |  |  |
|  |  |  |                           |  |  |  |
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| •  |  |  |                           |  |  |  |
|  |  |  |                           |  |  |  |
|  |  |  |                           |  |  |  |
| Check X if covered: Products of Collateral are also co   |  | colleteral                             | 7 Comp                    | late only when filing with the hydro   | of Probate:  |  |
| 6. This statement is filed without the debtor's signature to per (check X, if so)  | -                                      |  | The in                    | lete only when filing with the Judge<br>itial indebtedness secured by this t | linancing statement is                             |  |
| already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction    | -                                      |  |                           | age tax due (15¢ per \$100.00 or fra   |  | •  |
| to this state.  Which is proceeds of the original collateral described about   | ve in which a security into            | erest is                               | 8. <b>KP</b> (Th<br>index | is financing statement covers timbered in the real estate mortgage record    | er to be cut, crops, or<br>rds (Describe real esta | fixtures and is to be cross<br>ate and if debtor does not have |
| perfected.   | •                                      |  |                           | erest of record, give name of record   |  |  |
| <ul> <li>acquired after a change of name, identity or corporate structure</li> <li>as to which the filing has lapsed.</li> </ul> | octure of debtor                       |  |                           | Signature(s)<br>(Required only if filed with                                 | of Secured Party(ies)<br>out debtor's Signature    |  |
|  |  |  |                           |  |  | ·  |
| RTM Alabama, Inc   | $\rightarrow$                          |  |                           | Signature(s) of Secured Party(ies)   | oration  |  |
| me euch, U,T.  |  |  |                           | 7/1/   | 199/1  | VIL  |
| Signature(s) of Debtor(s)  | , KAX                                  |  |                           | Signature(s) of Secured Partyles)  | or Assignee  |  |
| Type Name of Individual or Business  | ·mi,                                   |  |                           | Type Name of Individual or Busine  | :SS  |  |
|  | CER COPY-ACKNOWLEDGE                   |  | (5) EN E CO               | STANDARD   | FORM - UNIFORM CO                                  | DMMERCIAL CODE — FORM UCC-1                                    |

#### **EXHIBIT A**

A parcel of land situated in the NW 1/4 of the SE 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama being particularly described as follows: Commence at the Southwest corner of Block 1 of Cahaba Valley Park North as recorded in Map Book 13, at Page 140, in the Office of the Judge of Probate, Shelby County, Alabama, said point being on the Northerly right of way line of Alabama Highway #119; thence turn an interior angle of 91 degrees 53 minutes 48 seconds and run Southwesterly along said right of way line 160.00 feet to the point of beginning of the parcel herein described; thence continue along the last stated course 140.75 feet; thence turn an interior angle of 88 degrees 06 minutes 12 seconds leaving said right of way line and run Northwesterly 250.00 feet; thence turn an interior angle of 91 degrees 53 minutes 48 seconds and run Northeasterly 140.75 feet; thence turn an interior angle of 88 degrees 06 minutes 12 seconds and run Southeasterly 250.00 feet to the point of beginning

ALSO, a 24 foot wide ingress/egress easement situated in the NW 1/4 of the SE 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama being particularly described as follows: Commence at the Southwest corner of Block 1 of Cahaba Valley Park North as recorded in Map Book 13, at Page 140, in the Office of the Judge of Probate, Shelby County, Alabama, said point being on the Northerly right of way line of Alabama Highway #119; thence turn an interior angle of 91 degrees 53 minutes 48 seconds and run Southwesterly along said right of way line 300.75 feet; thence turn an interior angle of 88 degrees 06 minutes 12 seconds leaving said right of way line and run Northwesterly 225.99 feet to the point of beginning of said easement; thence continue along last stated course 24.01 feet; thence turn an interior angle of 88 degrees 06 minutes 12 seconds and run Southwesterly 216.34 feet; thence turn an interior angle of 91 degrees 53 minutes 48 seconds and run Southeasterly 24.01 feet; thence turn an interior angle of 88 degrees 06 minutes 12 seconds and run Northeasterly 216.34 feet to the point of beginning, situated in Shelby county, Alabama:

O2/O3/1995-D3O37
O3:44 AM CERTIFIED
O3:44 AM CERTIFIED
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INITIALS: \_\_\_\_\_\_\_

#### **SCHEDULE "A"**

### RTM ALABAMA, INC.

This Schedule "A" is attached to and made a part of a UCC-1 between RTM Alabama, Inc. ("Debtor") and Lyon Credit Corporation ("Secured Party").

All furniture, fixtures and equipment located on the real property described on Exhibit "A" hereto including, but not limited to, the collateral described on this Schedule "A". In addition, all accessions, additions, replacements, and substitutions thereto.

Said goods are or are to become fixtures on the real property located at <u>Unit 6469, 571</u>

<u>Cahaba Valley Parkway, Pelham, AL 35124</u>. This financing statement is to be recorded in the Real Estate Records of <u>Shelby</u> County, <u>AL</u>.

## SCHEDULE "A"

|            |             |                             | see took t kev           |
|------------|-------------|-----------------------------|--------------------------|
| 1          | LOT         | LOCKS/KEYS SMALLWARES       | ACE LOCK & KEY           |
| .7         | EACH        | STORE AWNINGS               | AEC AWNINGS              |
| 2          | EACH        | M-83 TOASTERS               | APW                      |
| 1          | LOT         | WALLCOVERING                | ARTON OF GEORGIA         |
| 6          | EACH        | BANNERS                     | ATLAS FLAGS              |
| 1          | EACH        | SMALLWARES                  | BRESCO CAPITAL CAROUSEL  |
| _<br>1     | LOT         | WALLCOVERING                | CAPITAL CAROUSEL         |
| ī          | EACH        | COMPLETE HOOD SYSTEM        | CAPTIVE AIRE             |
| ī          | EACH        | SEATING PACKAGE             | CASABLANCA ON CASABLANCA |
| ī          | EACH        | DRIVE-THRU CABINET          | CASABLANCA               |
| ī          | LOT         | PENDENT LIGHTS              | DANSK LIGHTS             |
| <u> </u>   | EACH        | CUP DISPENSER BOARDS        | DESIGN MANUFACTURING #   |
| <u>.</u>   | LOT         | TABLETOPS & BASES           | DESIGN MANUFACTURING     |
| 1          | EACH        | DECOR PACKAGE               | DESIGN MANUFACTURING     |
| 7          | EACH        | DRIVE-THRU VEHICLE DETECTOR | ELECTRONIC ENGINEER      |
| 3          | EACH        | KITCHEN SCALES              | FOOD SERVICE             |
| 1          | LOT         | KITCHEN SMALLWARES          | FOOD SERVICE             |
| 7          | LOT         | ARTWORK                     | GALLERIES INTERNATL      |
| 7          | EACH        | SELF-SERVE BEVERAGE BAR     | GEN III                  |
| 2          | EACH        | PLANTER LINERS              | GEN III ·                |
| 1          | LOT         | WIRE SHELVING               | GEN III                  |
| 2          | EACH        | CVM CABINETS                | GEN III                  |
| 1          | EACH        | KITCHEN EQUIPMENT PACKAGE   | GEN III                  |
| 7          | EACH        | FAUCET                      | GEN III                  |
| <u>.</u> . | EACH        | SANDWICH SLIDE              | GEN III                  |
| 8          | EACH        | INTERIOR LIGHT FIXTURES     | GROSS CHANDELIER         |
| 7          | LOT         | INSTRUCTIONAL VIDEOS        | HAWK ASSOCIATES          |
| <u> </u>   | EACH        | DRIVE-THRU MENUBOARD        | HOWARD CO.               |
| <b>→</b>   | EACH        | INTERIOR MENUBOARD          | HOWARD CO.               |
|            | EACH        | APPENDAGE                   | HOWARD CO.               |
| 3          | <del></del> | WIRE SHELVING               | INTERNATIONAL STORAGE    |
| <u> </u>   | LOT         | CHAIRS                      | LOEWENSTEIN              |
| 44         | EACH        | TRACK LIGHTING              | MAYER ELECTRIC           |
| <u> </u>   | LOT         | OUTDOOR LOT LIGHTING        | NU ART LIGHTING          |
| 1          | LOT         | STORE SIGNAGE.              | PESKIN SIGN              |
| 1          | LOT         | WALK-IN COOLER/FREEZER UNIT | POLAR KING               |
| <u></u>    | EACH        | COLOR VIDEO MONITOR         | PROGRESSIVE SYSTEMS      |
| 1.         | EACH        | REGISTER CABLES             | RESOURCE/CSD             |
| 1          | LOT         |                             | RETAIL DATA SYSTEMS      |
| 2          | EACH        | PRINTERS                    | SHAW INDUSTRIES          |
| 1          | LOT         | CARPET                      | SIGN DOCTORS             |
| 1          | LOT         | BORDER NEON                 | SPY SUPPLY               |
| 1          | EACH        | DOORSCOPE                   | SYSTEMS RESALE           |
| 5          | EACH        | REGISTERS                   | TROPICAL INTERIORS       |
| 1 .        | LOT         | INTERIOR PLANTS             | TUCE TOTAL TRATESTO      |

RTM Alabama, Inc.,

as Debtor

Lyon Credit Corporation,

as Secured Party

09/28/1995-27293
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NCD 412.20