	SPACE ABOVE THIS LINE FOR RECORDER'S USE
*** AS	SIGNMENT ***
FOR THE VALUE RECEIVED, the undersigned: Mortg	age Financing, Inc.
hereby sells, assigns, transfers and 900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all	d conveys to: Citizens Mortgage Corporation, a Georgia Corporation, of its, the undersigned's rights, title, interest and estate in and to a
Bond) executed by: Nancy T. Scalco and husband	
Mortgage Financing, INc. under the Instrument #/ Book: 1995, Page: <	ne date of September 26, 19 95, and recorded in 272 x 4 of the records of: Shelby County, in the
State of: Alabama with a legal description of:	<u> </u>
	on Park Townhomes, as recorded in Map Book helby County, Alabama; being situated in
Minerals and mining rights excepted.	co#27285
	Inst # 1995-27285
	09/28/1995-27285 09:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
	OO1 WCD 8.50
	Inc, has caused this instrument to be signed
	nereto and has caused the same to be attested by its
	·'
(Corporate Seal)	
ATTEST:	
	Mortgage Financing, Inc.
	By Dumpelo J. Lukich
	Kimberly F. Lukich, Vice CompanyOfficer President
	\^(i+noon
	V¹itness
	Witness
STATE OF Alabama	
COUNTY OFShelby }	
Before me, the undersigned, a Notary Public for and within	said county and state, came Kimberly F. Lukich
for Mantagas Pinanaina Inc. who acknowledge	ged the execution of the above foregoing instrument to be their and
	and purposes therein set forth. WITNESS my hand official seal at
	_
Orange and burn	Danie Ranges
Prepared by: Courtney Mason & Associates, P.C.	Notary Public
1904 Indian Lake Drive, Suite 100	Notary Public My commission expires: 3 34 98
Birmingham, Alabama 35244	(Notary seal)

H:\HOME\DOTT\EVASSIGNMENT