This form was prepared by: BETTY J. KNIGHT, address: Johnson & Associates Mortgage Co., Inc., 2900 Cahaba Road, Suite 300, Birmingham, Alabama 35223, tel. no: (205) 802-5200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage "Assignor") whose address is 2900 Cahaba Road, Suite 300, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey, unto COWGER & MILLER MORTGAGE COMPANY, a corporation organized and existing under the laws of KENTUCKY (herein "Assignee"), whose address is #3 RIVERFRONT PLAZA, SUITE 300, LOUISVILLE, KENTUCKY 40202-1996, a certain Mortgage dated JULY 12, 1995, made and executed by ROBERT W. DARRENKAMP AND WIFE, CAROL S. DARRENKAMP, to and in favor of Johnson & Associates Mortgage Co., Inc. and given to secure payment of ONE HUNDRED TWENTY FOUR THOUSAND, SEVEN HUNDRED AND NO/100 Dollars (\$124,700.00), AUGUST 1, 2010 (including the Original Principal Amount and Maturity Date of Nete(s)) which Mortgage is of Record in Book, Volume, or Liber No. 1995, at page 19301 (or as No. ____) of the OFFICE OF THE JUDGE OF PROBATE RECOIDS of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and and conditions of the subject only to terms assigns, forever, above-described Mortgage.

IN WITNESS WHEREOR, the undersigned Assignor has executed this Assignment of Mortgage on JULY 20, 1995.

(KRISTA LINHOLM)

Johnson & Associates Mortgage Co., Inc. (Assignor)

By:

(BETTX J. KNIGHT) (SANTOR VICE PRESIDENT)

Attest (WILDA HAWKINS)

Seal:

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this, the 20TH day of

JULY, 1995.

My commission expires

Inst # 1995-27217

09/27/1995-27217 01:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OOL WCD

10126/6