

This instrument was prepared by:
JCOLDELL

State of ALABAMA

County of JEFFERSON

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

MICHAEL L HUTCHINS

ANGELA M HUTCHINS

as Mortgagors, to the undersigned, which mortgage is dated
2/21/94 and filed for record 22594 in Mortgage Book
 , Page , Probate Records of

JEFFERSON Shelby County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of JEFFERSON, State of Alabama, to-wit:

LOT 90-A ACCORDING TO THE SURVEY OF HOME
STEAD, THIRD SECTOR, AS RECORDED IN MAP
BOOK 6, PAGE 118, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA, MINERAL AND
MINING RIGHTS EXCEPTED. Inst # 1995-27214

1994-06248

* 09/27/1995-27214
* 01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 19 day
of September, 1995.

COUNTRYWIDE FUNDING CORP.

By:

ERIC OCAMPO

Its: ASST. SECRETARY

Attest:

By:

MIKE STANFORD

Its: ASST. SECRETARY

Re-Recorded on:

Date 0/00/00

State of TEXAS

) Inst.#

) Book

County of COLLIN

) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that
ERIC OCAMPO and
MIKE STANFORD whose names as
ASST. SECRETARY and
ASST. SECRETARY of
COUNTRYWIDE FUNDING CORP.

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the
19 day of September, 1995



David Mikus
DAVID MIKUS
Notary Public

My Commission Expires: 12/01/98