Loan No.: 673197-0

PIF: JULY 20, 1995

**ALABAMA** 

RELEASE DEED

Prepared by: SARA FITHIAN Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

and same is hereby released:

Name of Mortgagor: WILLIAM FOSHEE AND PATRICIA B. FOSHEE

Name of Mortgagee:

COATS AND CO., INC.

The mortgage is recorded in the office of the Judge of Probate for SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date: DOC #1993-32380 DATED SEPTEMBER 24, 1993 Address of Property: 5120 Stratford Road

Birmingham AL 35242-0000

Dated: August 03, 1995

HOUSEHOLD BANK, F.S.B.

ELLEN KUKLA, Asst. Vice President

State of Illinois) County of DuPage }

On August 03, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

notorial seal this August 03, 1995.

Notary Public/Commission Expires

Notary Public, State of Illinois My Commission Expires 5/4/97

When recorded, please return to: William M Foshee

Patricia B Foshee 5120 Stratford Road

Birmingham

AL 35242

"OFFICIAL SEAL"

Dolores Bailey

AL501 XSF

Inst # 1995-27164

09/27/1995-27164 11:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOS HCD

Loan No.: 673197-0

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 18, ACCORDING TO THE MAP OF MEADOW BROOK 13TH SECTOR, AS RECORDED

IN MAP BOOK 9, PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO: ALL EASEMENTS, RESTRICTIONS AND THE RIGHT OF WAYS OF RECORD.

THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED TO THE REFINANCE OF THE PROPERTY.

REFERENCE IS HEREBY MADE TO THE RIDER TO THE MORTGAGE WHICH IS ATTACHED HERETO

AND INCORPORATED HEREIN FOR ALL PURPOSES AND DATED SEPTEMBER 24, 1993.

LG001 XSF

Inst \* 1995-27164

U9/27/1995-27164
11:U5 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OOR NCD 11.00