

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																										
1. Return copy or recorded original to:  <b>First South Production Credit Association</b> 2341 Alabama Highway 21 South P. O. Box 3288 Oxford, Alabama 36203  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center; border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">             1995-27150               09/27/1995-27150              10:10 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              001 MCD 16.00           </div>																																										
2. Name and Address of Debtor (Last Name First if a Person)  <b>McCarthy, Calvin R.</b> 321 Tanyard Road Harpersville, Alabama 35078  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																																										
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>McCarthy, Margaret A.</b> 321 Tanyard Road Harpersville, Alabama 35078  Social Security/Tax ID # _____																																												
3. SECURED PARTY (Last Name First if a Person)  <b>First South Production Credit Association</b> 2341 Alabama Highway 21 South P. O. Box 3288 Oxford, Alabama 36203  Social Security/Tax ID # _____																																												
<input type="checkbox"/> Additional secured parties on attached UCC-E																																												
5. The Financing Statement Covers the Following Types (or items) of Property: ALL PCA STOCK and the following (when checked), whether now owned, hereafter acquired, growing or to be grown, or stored or harvested, and all proceeds, property and products thereof.  <div style="display: flex; justify-content: space-between;"> <div>             Crops <input checked="" type="checkbox"/> Livestock _____ Poultry _____ Fish <input checked="" type="checkbox"/> Equipment &amp; Machinery <input checked="" type="checkbox"/> Fixtures _____ Seed-Feed-Fertilizer _____              Timber <input checked="" type="checkbox"/> Accounts-General Intangibles-Chattel Paper _____ Other (give type) <u>All dairy equipment of every kind and character together with any and all replacements and/or substitutions for said equipment, all whether or not affixed to said dairy barns.</u>              (If collateral is crops, timber, and/or fixtures) the collateral is growing or located on the below described real estate.              a. The real estate owned by <u>Calvin R. McCarthy &amp; Margaret A. McCarthy</u> located in <u>Shelby</u> County, AL, containing <u>171±</u> Acres in Section <u>9 &amp; 10</u>, Township <u>20 S</u>, Range <u>2 E</u> and <u>3</u> miles <u>South</u> of <u>Harpersville</u> on <u>Co. #449</u> road.              SEE ATTACHED UCC-E FOR ADDITIONAL REAL ESTATE.           </div> <div style="width: 30%;">             5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 10%;">0</td><td style="width: 10%;">0</td><td style="width: 10%;">0</td><td style="width: 10%;">—</td><td style="width: 10%;">—</td><td style="width: 10%;">—</td></tr> <tr><td>1</td><td>0</td><td>0</td><td>—</td><td>—</td><td>—</td></tr> <tr><td>2</td><td>0</td><td>0</td><td>—</td><td>—</td><td>—</td></tr> <tr><td>3</td><td>0</td><td>0</td><td>—</td><td>—</td><td>—</td></tr> <tr><td>4</td><td>0</td><td>0</td><td>—</td><td>—</td><td>—</td></tr> <tr><td>4</td><td>0</td><td>2</td><td>—</td><td>—</td><td>—</td></tr> <tr><td>5</td><td>0</td><td>0</td><td>—</td><td>—</td><td>—</td></tr> </table> </div> </div>			0	0	0	—	—	—	1	0	0	—	—	—	2	0	0	—	—	—	3	0	0	—	—	—	4	0	0	—	—	—	4	0	2	—	—	—	5	0	0	—	—	—
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4	0	0	—	—	—																																							
4	0	2	—	—	—																																							
5	0	0	—	—	—																																							
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.																																												
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____																																												
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																																												
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Signature(s) of Debtor(s)              Signature(s) of Debtor(s)    <b>Calvin R. McCarthy and Margaret A. McCarthy</b>            Type Name of Individual or Business         </div> <div style="width: 45%;">           Signature(s) of Secured Party(ies)            (Required only if filed without debtor's Signature — see Box 6)              Signature(s) of Secured Party(ies) or Assignee    <b>FIRST SOUTH PRODUCTION CREDIT ASSOCIATION</b>            Type Name of Individual or Business         </div> </div>																																												