This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrumer	nt was prepared by P.O. Box 10481 • Birmingnam, AL 33201 • (203) 320-0020	Ď
(Name)	Holliman, Shockley & Kelly 2491 Pelham Parkway	4
(Address)	Pelham, AL 35124	•
Corporation	Form Warranty Deed	'

SHELBY

STATE OF ALABAMA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirty-Five Thousand Three Hundred Fifty-Six and

no/100----DOLLARS

PORTRAIT HOMES, INC. to the undersigned grantor,

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ROBERT LEE BEEMAN, JR. and wife, JACQUELINE E. BEEMAN (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 32 according to the survey of Falliston 2nd Sector, as recorded in Map Book 19, Page 117, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

138,050.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

09/26/1995-26959 09:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 MCD

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,	Vice President, who is
this the 15th day of September	, 19 <u>95</u> .
ATTEST: By	Luciant Homes, Inc.
Secretary Robert	L. Snider Vice-President
STATE OF ALABAMA COUNTY OF SHELBY I, the undersigned authority a No.	otary Public in and for said County, in said State
hereby certify that Robert L. Snider	

President of PORTRAIT HOMES, INC. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of September Given under my hand and official seal, this the 15th

Notary Public

, a corporation, is signed

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