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THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
Compass Bank  
15th 20th Street South Suite 1502  
(ADDRESS) Birmingham, Al. 35233

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a  
the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Homes and Land, Inc. an Alabama  
Corporation on June 20, 1994,  
which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_ County,  
Alabama, in Instr# 1994-32179 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 9, according to the survey of Summerwood Subdivision, as recorded  
in Map Book 19 page 166, in the Office of the Judge of Probate Shelby  
County; being situated in Shelby County, Alabama.

1995-26951  
09/26/1995-26951  
09:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a  
the South, a corporation, has caused these  
presents to be executed this 18th day of September, 1995

Central Bank of Compass Bank f/k/a  
the South  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
J.R. Miller whose name as Vice President of  
Compass Bank f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of September, 1995

Sue Ailshie  
Notary Public