

A# 997049
CMI# 5080026912
SHELBY, CO., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is 15 South 20th St, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto the CITICORP MORTGAGE INC., 12855 NORTH OUTER 40 DRIVE ST. LOUIS, MO 63141
a certain Mortgage dated August 28, 1995, made and executed by ANNE M BLOOMER AND HUSBAND JOSEPH R BLOOMER

to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$250,400.00 and maturity date of September 1, 2025 which Mortgage is of record in Book, Volume, or Liber No. at Page 23923, (or as Instrument No. 1995) of the Official Records of SHELBY County, State of Alabama, LOT 8, BLOCK 2, INVERNESS POINT together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7th day of September, 1995

Usa Horpayak
Witness: Usa Horpayak

Alan Fields
Witness: Alan Fields

AMSOUTH MORTGAGE COMPANY, INC.

William R. Bennett
Assistant Vice President

Stan Dickerson
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said State, hereby certify that William R. Bennett and Stan Dickerson both AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 7th day of September, 1995

This instrument prepared by
USA HORPAYAK
An Employee of
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
CITI-MUL

Julia Galloway Galloway
Notary Public
My Commission Exp. 2/24/99

Inst # 1995-26942
09/26/1995-26942
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50