THIS INSTRUMENT PREPARED B	Y: (NAME) MAR	LETTA FELTON FO	COMPASS BANK, F/K/ OR CENTRAL BANK OF THE	A SOUTH	
			BERMINGHAM, ALABAMA T		
77-60305730	,	J "			
STATE OF ALABAMA	)	) FULL SATISFACTION OF RECORDED LIEN			
COUNTY OF Shelby	)	)			
WARNER ALL MEN BY THEEP	C(	OMPASS BANK, F./	/K/A he South	= corporation	
acknowledges full payment of the id					
and wife, Sarah E. Gais	sert		on <u>August 31, 1992</u>		
which said mortgage was recorded i			ofShe1by		
Alabama, inReal	17.	92-20591 <del>92-26027</del>	, #10g# No		
(and assignal to	in 199	92-26354	Book No.		
Рира No	), and does furthe	er hereby release and	satisfy said mortgage.		
	•				
AS RECORDED			2689 <b>4</b>		
		Inst #	1995-26894		
			-n= 26894		
			1995-26894 M CERTIFIED		
		SHELBY COUN	TA JONGE OF LYCOTHIC		
		001			
		•			
COMUAC	e name e le la				
In Witness Whereof, Central B	s BANK, F/K/A lank ofthe	South	, a corporation	n, has caused these	
presents to be executed this8t	h day of <u>Ser</u>	otember /	, 19 <u>95</u>		
		COMPASS	BANK, F/K/A	•	
		Central Br	nt of the South	1.00	
		By	MAGUAL THE	Kefuld	
		(14: 150)	AN OFERATIONS OFFICER	0	
STATE OF ALABAMA	1		,		
COUNTY OF JEFFERSON	)		•		
1, the undersigned Notary Pu	blic, in and for said (	County in said State, I	hereby certify that Margare	t Brakefield	
COMPASS BANK TETTATA		whose name ast	oan Operations Office	<u>t:of</u>	
Central Bank of the South		, a corporatio	n, is signed to the foregoing inst	rument, and who is	
known to me, acknowledged befo	ore me on this day th	ist, being informed of	the contents of the Instrument	, She	
as such officer and with full auth					
Given mades and band and Officia	Feart state 2041	day of Commercial	100-		
Given under my hand and Officia	i svar unis <u>ZDEN</u> L	- aay or — <del>Septemb</del> e	a <u>r.                                    </u>	. *	
		1) 72:	y Sue Taylor		
		Notary P	Molle J.		

MY COMMISSION EXPIRES JANUARY 20, 1998

Farm No. 99/33-1217 Rev. 5/79