Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5508206

GE Loan #:

15130149

FNMA Pool #:

169212

LSB #:

CMC03- 4740

When recorded mail to: Lender Service Bureau of America 555 University Avenue, Suite 130

Sacramento, CA 95825



Inst # 1995-26857

09/25/1995-26857 01:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 0.50 001 NCD

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on:

July 20, 1992

Original Mortgagor:

LAWLER BRITTON AND ELIZABETH BRITTON

Original Loan Amount: \$42,900

Property Address:

101 Eureka Acre Road, Columbiana, Alabama.

Property/Tax ID #: Legal Municipality:

Document #:

1992-14521

Book:

Page:

Date: March 1, 1995

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

, Vice President

Notary Acknowledgement

STATE of Ohio

County of Franklin

BALLY WALLACE On, March 1, 1995, before me All All a Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825



CYNTHIA COCONOUGHER **NOTARY PUBLIC-STATE OF OHIO** MY COMMISSION EXPIRES **DECEMBER 19, 1998**