

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5703256



GE Loan #: 15153117



FNMA Pool #: 203449



LSB #: CMC03- 16615



When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



Inst # 1995-26856

09/25/1995-26856  
01:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**  
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**  
whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on: November 14, 1992

Original Mortgagor: ANDREW J ROZSA AND REGINA R ROZSA

Original Loan Amount: \$118,800

Property Address: 170 Willow Ridge Drive, Birmingham, Alabama.

Property/Tax ID #:

Legal Municipality:

Document #: 1992-26928

Book:

Page:

Date: March 1, 1995

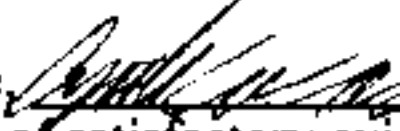
**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**

  
**SALLY WALLACE**

, Vice President

### Notary Acknowledgement


STATE of Ohio  
County of Franklin

On, March 1, 1995, before me  a Notary Public, personally appeared, **SALLY WALLACE**  
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
Vice President

**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**

  
Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



**CYNTHIA COCONOUGH**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
DECEMBER 19, 1998