

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5129999



GE Loan #: 15095524



FNMA Pool #: 139365



LSB #: CMC03- 2375



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



Inst # 1995-26855

09/25/1995-26855
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on: January 30, 1992

Original Mortgagor: JAMES ROBERT SILLS

Original Loan Amount: \$51,500

Property Address: 5548 Parkside Dr, Birmingham, Alabama.

Property/Tax ID #:

Legal Municipality:

Document #:

Book: 385

Page: 856

Date: March 1, 1995


Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION

SALLY WALLACE, Vice President

Notary Acknowledgement

STATE of Ohio

County of Franklin

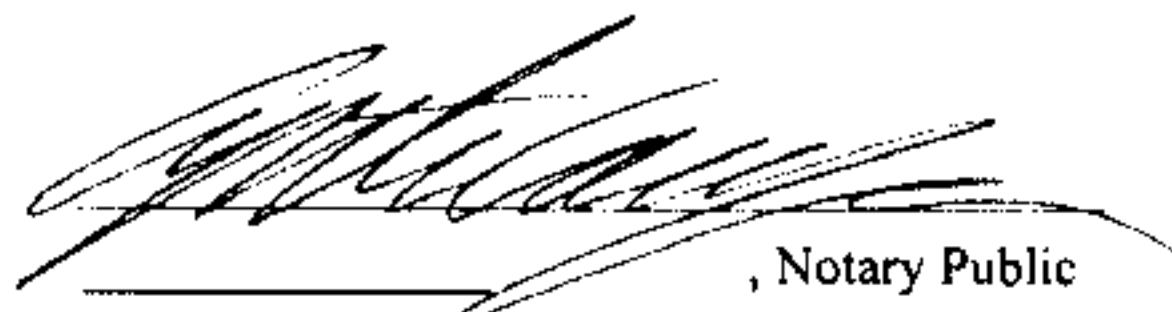
On, March 1, 1995, before me,  a Notary Public, personally appeared, **SALLY WALLACE** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION



, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



CYNTHIA COCONOUGH
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
DECEMBER 12, 1998