

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5703267



GE Loan #: 15153125



FNMA Pool #: 203448



LSB #: CMC03- 16616



When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



Inst # 1995-26854

09/25/1995-26854  
01:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**  
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**  
whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on: December 17, 1992

Original Mortgagor: TRACY A CAMPBELL AND E LAWSON CAMPBELL

Original Loan Amount: \$59,500

Property Address: 144 Winterhaven Drive, Alabaster, Alabama.

Property/Tax ID #:

Legal Municipality:

Document #: 1992-30398

Book:

Page:


Date: March 1, 1995

**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**

  
**SALLY WALLACE**, Vice President

### Notary Acknowledgement

STATE of Ohio  
County of Franklin

On, March 1, 1995, before me,  a Notary Public, personally appeared, **SALLY WALLACE**  
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
Vice President

**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**

  
Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



CYNTHIA COCONOUGH  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
DECEMBER 19, 1998