

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5702912



GE Loan #: 15153067



FNMA Pool #: 202844



LSB #: CMC03- 16612



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



Inst # 1995-26853
09/25/1995-26853
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
G.E. Capital Mortgage Services, Inc., a New Jersey Corporation
whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on: November 19, 1992

Original Mortgagor: NANCY S MIMS

Original Loan Amount: \$83,200

Property Address: 1340 Willow Creek Place, Alabaster, Alabama.

Property/Tax ID #:

Legal Municipality:

Document #: 1992-27568

Book:

Page:


Date: March 1, 1995

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION


SALLY WALLACE, Vice President

Notary Acknowledgement

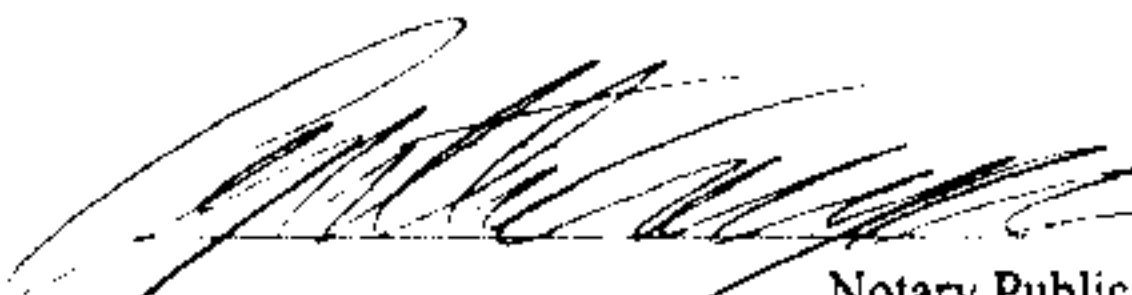
STATE of Ohio
County of Franklin

On, March 1, 1995, before me,  a Notary Public, personally appeared, **SALLY WALLACE**
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President

Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION


_____, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



CYNTHIA COCONOUGH
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
DECEMBER 19, 1998