

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Shelby

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

FORM 40107-3/91

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

NATIONS CREDIT
1000HOLCOMBWOODSPRKY Ste 240
ROSWELL GA 30076

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

ZUSPAN DAVID B.
446 3RD STREET N.E.
ALABASTER AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

NATIONS CREDIT
1000HOLCOMBWOODSPRKY Ste 240
ROSWELL GA 30076

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

NEW 1996 SPECTRUM 16DOMINATOR FMCG63STE596
NEW 1996 FORCE 40 0E155650

NEW 1996 ESCORT WS17PC 405117VE0TT000065

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5,397.70

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 8.10 ~~24.10~~

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

ZUSPAN DAVID B.

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

NATIONS CREDIT

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1995-26780

09/25/1995-26780
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
23.10
001 MCD

Code 47399-809

8.10 + 15.00 = 23.10