

REQUESTED BY & RETURN DOCUMENT TO:
RESIDENTIAL FUNDING CORPORATION
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn. Shipping Department

Inst # 1995-26772

09/25/1995-26772
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

Prepared by: L. HANDLEY

SPACE ABOVE FOR RECORDERS USE

ASSIGNMENT OF MORTGAGE

1399118
4165

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE PASADENA, CA 91109
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
LOT 134, ACCORDING TO THE SURVEY OF GREYSTONE, 1ST SECTOR, PHASE II, AS
RECORDED IN MAP BOOK 15, PAGES 58, 59, 60 AND 61, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

from
TERRELL A. COBB AND HIS WIFE

dated 9-1-94, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to

1994-27296 on 9-6-94

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of

SEP 12 1994

COUNTRYWIDE FUNDING CORPORATION

CAROL HANVUTHINANON ASST. SEC.

State of California
County of LOS ANGELES
On SEP 12 1994

, before me L. Pascual, personally appeared

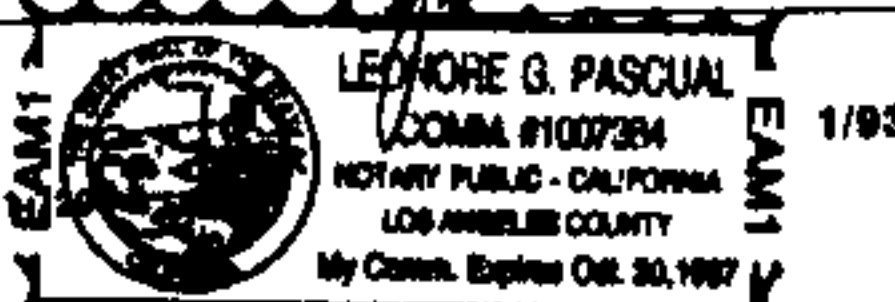
CAROL HANVUTHINANON ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alabama Assignment of Mortgage
-995(AL) (9301) CFC (06/93)

VMP MORTGAGE FORMS - (800) 621-1234



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