

Inst # 1995-26761

09/25/1995-26761  
09:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

**ASSIGNMENT OF MORTGAGE**

Loan No: CALAMAS  
77-621185/292333

KNOW ALL MEN BY THESE PRESENTS, THAT LOHAVEN FEDERAL SAVINGS AND LOAN ASSOCIATION

party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, lawful money of the United States, to it in hand paid by

**BANK ATLANTIC, A FEDERAL SAVINGS BANK**

**2981 GATEWAY DRIVE, POMPAHO BEACH, FLORIDA 33069**

, party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said party of the second part, a certain indenture of mortgage recorded in: Official Records Book Page No. Public Records of

SHELBY COUNTY, ALABAMA upon the following described piece or parcel of land, situate and being in SHELBY County, State of ALABAMA, TO WIT:

LOT 6, ACCORDING TO THE SURVEY OF INDIAN VALLEY LAKE ESTATE - 1ST SECTOR AS RECORDED IN MAP BOOK 5, PAGES 130 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

together with the note or obligation described in said mortgage, and the money due and to become due thereon.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its VICE PRESIDENT, this 6TH day of JUNE, 1995

(SEAL)

By: *Elizabeth Clarke Cavanna*  
Name: **ELIZABETH CLARKE CAVANNA,**  
Title: **VICE PRESIDENT**  
Address: **2699 LEE ROAD, SUITE 600**  
**WINTER PARK, FLORIDA 32789**

STATE OF FLORIDA )  
COUNTY OF ORANGE ) SS.

**ACKNOWLEDGEMENT**

The foregoing instrument was acknowledged before me this 6TH day of JUNE, 1995, by ELIZABETH CLARKE CAVANNA, VICE PRESIDENT, the above named signatory, on behalf of the corporation. He/She is personally known to me or has produced ( A DRIVERS LICENSE ) as identification and XX (did not) take an oath.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 6TH day of JUNE, 1995.

(SEAL)



OFFICIAL SEAL  
BARBARA R. ANDERSON  
Notary Public, State of Florida  
Comm. No. CC 160588

*Barbara R. Anderson*  
NOTARY PUBLIC  
**BARBARA R. ANDERSON**  
My Commission Expires: **DEC. 22, 1995**  
**CC160588**

This Instrument Prepared By:

Dorothy M. Thomas  
Independence Mortgage Corporation of America  
2699 Lee Road, Suite 600  
Winter Park, FL 32789

IMCA (Rev. 4/14/95)