

Inst # 1995-26761

09/25/1995-26761
09:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
8.50

ASSIGNMENT OF MORTGAGE

CALAMAS
Loan No: 77-621185/292333

KNOW ALL MEN BY THESE PRESENTS, THAT LOHAVEN FEDERAL SAVINGS AND LOAN ASSOCIATION

party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, lawful money of the United States, to it in hand paid by

BANK ATLANTIC, A FEDERAL SAVINGS BANK

2981 GATEWAY DRIVE, POMPANO BEACH, FLORIDA 33069

, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said party of the second part, a certain indenture of mortgage recorded in: Official Records Book Page No. Public Records of

SHELBY COUNTY, ALABAMA upon the following described piece or parcel of land, situate and being in SHELBY County, State of ALABAMA, TO WIT:

LOT 6, ACCORDING TO THE SURVEY OF INDIAN VALLEY LAKE ESTATE - 1ST SECTOR AS RECORDED IN MAP BOOK 5, PAGES 130 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

together with the note or obligation described in said mortgage, and the money due and to become due thereon.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its VICE PRESIDENT, this 6TH day of JUNE, 1995

(SEAL)

By: *Elizabeth Clarke Cavanna*
Name: **ELIZABETH CLARKE CAVANNA**,
Title: **VICE PRESIDENT**
Address: **2699 LEE ROAD, SUITE 600**
WINTER PARK, FLORIDA 32789

STATE OF FLORIDA)
) SS.
COUNTY OF ORANGE)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me this 6TH day of JUNE, 1995, by ELIZABETH CLARKE CAVANNA, VICE PRESIDENT, the above named signatory, on behalf of the corporation. He/She is personally known to me or has produced (A DRIVERS LICENSE) as identification and XX (did not) take an oath.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 6TH day of JUNE, 1995.

(SEAL)



OFFICIAL SEAL
BARBARA R. ANDERSON
Notary Public, State of Florida
Comm. No. CC 160588

Barbara R. Anderson
NOTARY PUBLIC
BARBARA R. ANDERSON
My Commission Expires: **DEC. 22, 1995**
CC160588

This Instrument Prepared By:

Dorothy M. Thomas
Independence Mortgage Corporation of America
2699 Lee Road, Suite 600
Winter Park, FL 32789

IMCA (Rev. 4/14/95)