Lender:

Clarke Company Mortgage, Inc.

244 Goodwin Crest Drive, Suite 230

Birmingham AL, 35209

Phone No.: (205) 942-2644 Fax No.:

(205) 942-7945

Borrower(s): Christopher F. Jackson

, a married man

Property:

839 Greystone Highlands Drive

Birmingham, Shelby County, AL 35242 Loan Amount: Loan No.:

\$151,133.00 15725

Closing Date: 06/09/95 Case No.: LH-0415639

ASSIGNMENT OF LIEN

STATE OF Alabama	§ S	ENIONAL ALL MENI DV THECE DECENTS.	
COUNTY OF Shelby	§ §	KNOWN ALL MEN BY THESE PRESENTS:	
of TEN AND NO/100 DOLLARS AND OTHER GOOD		officer, hereinafter called Transferor, for and in the consideration ERATION, to it in hand paid by	
hereinafter called Transferee, the receipt of which is here sell, convey, transfer, and assign unto the said Transferee	by acknowledged, has this day so	old, conveyed, transferred, and assigned and by these presents does tedness without recourse on the above Transferor.	i
AND Transferor further grants, sells and convey described land by virtue of said indebtedness hereinafter		e, interest, and liens owned or held by Transferor in the hereinafter	
	is, rights, equities, remedies, priv	assigns the following described indebtedness together with all and vileges, titles, and interest in and to said land, which Transferor has	
SAID INDEBTEDNESS, LIENS, AND LAND	BEING DESCRIBED AS FOI	LLOWS:	
in the sum of \$151,133.00 dated June 9, 1995, and bearing	ng interest due and payable in m	_	
in the Official Public Records	of Real Property of Shelby Cour	nty, Alabama, and on the following described lot, tract, or parcel of	- f
land, lying and being situated in Shelby County, Alabama		·	
Lot 62, according to the amended map of Greyste Alabama; being situated in Shelby County, Alabam		ded in Map Book 19 page 25 in the Probate Office of Shelby County,	,
ALSO KNOWN AS: 839 Greystone Highlands I	Drive, Birmingham, Shelby Count	ty, AL 35242	
EXECUTED to be effective the21st_ day of	Peoples National Ba	By: Willey Jr. O. Ray Name: David Ridley Jr. President Title: Sr.V. Pres. Cashi	<u>·</u>
STATE OF TEXAS §			
COUNTY OF DALLAS §		in the second se	
acknowledged before me that he/she executed the same for deed of said corporation. GIVEN UNDER MY HAND AND SEAL OF OFFICE	orporation, to me known to be the or the purposes and consideration	therein expressed, in the capacity therein stated, and its the act and the state of	
After Recording Return Tox Peoples National Bank, 2121 San Jacinto Chrest, Saito 1460, Dallas, TK 75201	Inst #	/ 1995-26755	
After Recording Rotum to: Peoples National Mortgage Corp. P.O. Box 1750 - 35 South Plaza Paris, TX 75460		RENAE HOWELL Motary Public, State of Texas My Commission Expires 4-13-99	