

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Phillip G. Hayden, a married man

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 144

Page 679, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 16th day of July, 19 90.

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
CITY FEDERAL SAVINGS & LOAN ASSOCIATION

By Jack R. Crigger
Its ATTORNEY IN FACT

STATE OF ALABAMA }
JEFFERSON COUNTY }

Inst. # 1995-26754

I, the undersigned Jack R. Crigger in and for said county,

In said State, hereby certify that Jack R. Crigger, whose name as

Its Attorney in Fact Jack R. Crigger of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of July, 19 90.

Jack R. Crigger
Notary Public

This instrument was prepared by Michelle Salvadori of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.