

POOL# 311017
AMC# 001902
BBMC#3731876BB

A# 001902
BBMC#
SHELBY, CO., Alabama

ASSIGNMENT OF MORTGAGE

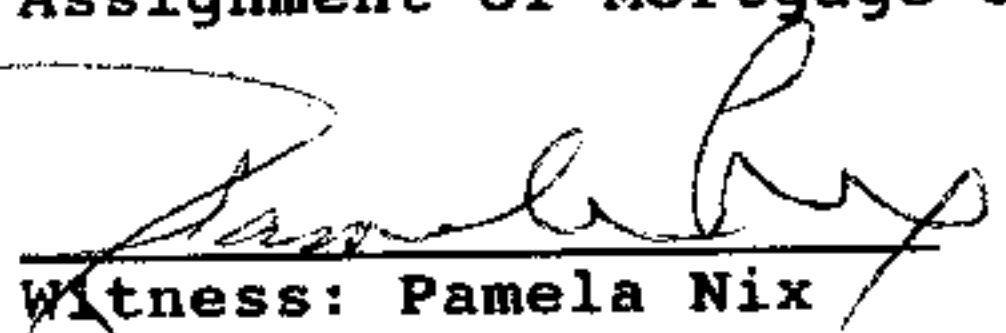
For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is 15 South 20th St, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto the BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 a certain Mortgage dated October 20, 1994, made and executed by WILLIAM A. HUGGINS AND WIFE KATHERINE A. HUGGINS

to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$106,750.00 and maturity date of April 1, 2025 which Mortgage is of record in Book, Volume, or Liber No. #1994 at Page 32159, (or as Instrument No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* Re-recorded in 1994 pg 34805

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

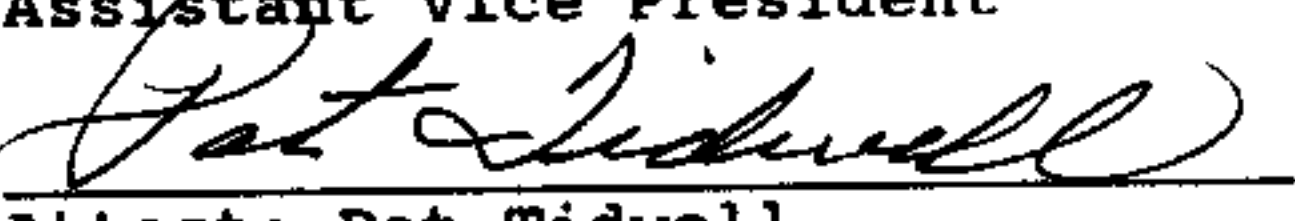
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 19th day of July, 1995


Witness: Pamela Nix


Witness: Wanda Thrasher

AMSOUTH MORTGAGE COMPANY, INC.


LuAnn Bowman
Assistant Vice President

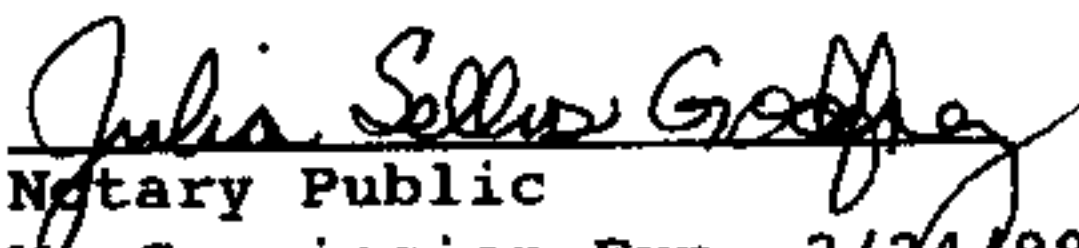

Attest: Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 19th day of July, 1995

This instrument prepared by
JULIA GODFREY
An Employee of
AmSouth Mortgage Company, Inc.
15 South 20th Street
Birmingham, AL 35233
Phone # 1-800-333-4471
BBMC-MUL


Notary Public
My Commission Exp. 2/24/99

Inst # 1995-26741

09/25/1995-26741
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SNA