This instrument was prepared byFirst	Federal of Alab	ama, FSB — — — — — — — — — — — — — — — — — — —
(Name) Pamela KNAI Gold	(Address) P.O. bo	x 20198 , Birmingham Al 35216
WARRANTY DEED, JOINTLY FOR LIFE WITH REM	AINDER TO BURVIVOR-1	TRST FEDERAL BAVINGS & LOAN ASSOCIATION, Josper, Alabama
STATE OF ALABAMA KN Leff.ersonCOUNTY	NOW ALL MEN BY TH	ESE PRESENTS,
	Ninty Eight Thou	sand-and-00/100(198,000,00)DOLLARS
	hand paid by the GRA	NTEES herein, the receipt whereof is acknowledged, we,
Dale and Louise Parker (herein referred to as grantors) do grant, be	argain, sell and convey	unto annu
Brantley Homes, Inc.		
(herein referred to as GRANTEES) for and of them in fee simple, together with every co	during their joint lives intingent remainder and	and upon the death of either of them, then to the survivor right of reversion, the following described real estate situated?
in Shelby County, Alabama to	-wit:	다.
Lots 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64 and 65, according to the survey of Chase Creek Townhomes, Phase I, as recorded in Map Book 18, Page 73, in the Probate Office of Shelby County, Alabama.		
Minerals a nd mining right	s excepted.	
FULL AMOUNT OF WARRANTY D	EED PAID FROM PR	OCEEDS OF MORTGAGE DEEDS FILED
	inst i	1995-26725
	09±09	1/1995-26725 AM CERTIFIED DUNTY JUBGE OF PROMATE NCD 9.50
then to the survivor of them in fee simple, remainder and right of reversion.	and to the heirs and ass	during their joint lives and upon the death of either of them, signs of such survivor forever, together with every contingent cutors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) be	awfully seized in fee sim	ple of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will and my (our) ne to the said GRANTEES, their heirs and assigns forever,
IN WITNESS WHEREOF, we have		hand(s) and seal(s), this 19th
		Seal Secu (Seal)
		Louise Banker (Seal)
		(Seal)
	(Seal)	(Seal)
STATE OF ALABAMA Jefferson COUNTY		General Acknowledgment
I, the undersigned authority hereby certify that Dale and Lo	uise Parker	a Notary Public in and for said County, in said State,
on this day, that, being informed of the co	to the foregoing conve	yance, and who is known to me, acknowledged before me ce
on the day the same bears date. Given under my hand and official seal the	nis19th day of	September A. D., 19.95 MY COMMISSION EXPIRES FEBRUARY 24, 1997 Notary Public.

GIBSON PRINTING - Josper, AL

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